

UNOFFICIAL COPY

97287100

DEPT-01 RECORDING \$53.00
 T#0012 TRAN 4831 04/25/97 11:52:00
 #0817 # CG *-97-287100
 COOK COUNTY RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
 4800 N. Harlem Avenue Harwood Heights, Illinois 60656
 "Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-1119

53.00
Ch

69515 N11 PARTIAL RELEASE OF MORTGAGE

College Pk

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, ~~do~~ hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank and Trust Company, not individually, but a/t/u/t/n #11377 dated May 30, 1996, whose address is 4800 N. Harlem Avenue, Harwood Heights, Illinois 60656 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignments of Rent** dated June 3, 1996, July 25, 1996, August 26, 1996 and November 9, 1996 and recorded as Document #s 96463590 & 96463591, 96627162 & 96627163, 96777750 & 96777751, 96936732 & 96936733, respectively, all in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

LEGAL DESCRIPTION:
 See Attached Legal Description.

amail to Kelpak + Kerner
 6767 N. amulwaukee ave
 Niles, IL 60714

97287100

P.I.N: 10-31-100-001-0000, 10-31-100-002-0000 (affects other property)
C/K/A: 7031 Touhy, Unit # 409, Niles, IL 60714
 together with all the appurtenant thereunto.

BOX 333-CTI

7656326J 97015521-one.D

UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed April 8, 1997.

PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener AVP
Marianne L. Wagener, Assistant Vice President

Attest:

David F. Hyde III
David F. Hyde III, Loan Officer

This instrument was prepared by
Tina D'Addosio
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)

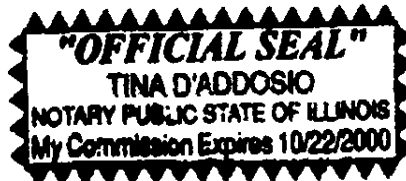
)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Assistant Vice President and David F. Hyde III, Loan Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal April 8, 1997.

Tina D'Addosio
NOTARY PUBLIC



97287100

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 409 IN THE 7031 RENAISSANCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983057, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF TOUHY AVENUE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID RIGHT OF WAY, 541.43 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 102.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 233.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 102.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 233.83 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED MARCH 18, 1997 AS DOCUMENT NUMBER 97185485 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE 29 INDOOR STORAGE SPACE 29 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97185485.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RENAISSANCE CONDOMINIUM MASTER ASSOCIATION RECORDED MARCH 18, 1997 AS DOCUMENT NUMBER 97185484.

97287100

UNOFFICIAL COPY

Property of Cook County Clerk's Office