

UNOFFICIAL COPY

FMG #: 0200354845
NAME: MICHAEL J O'LAUGHLIN
P/O DATE: 02/27/1997

AFTER RECORDING, FORWARD TO:
CHICAGO TITLE AND TRUST COMPANY
8501 W HIGGINS RD
SUITE 420
CHICAGO, IL 60631-

THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 17-06-409-020

97287123

DEPT-01 RECORDING 423.00
T#0012 TRAN 4831 04/25/97 11:55:00
#0840 CG *-97-287123
COOK COUNTY RECORDER

23.00

7654099

RELEASE OF MORTGAGE

THIS CERTIFIES that certain mortgage executed by
MICHAEL J O'LAUGHLIN AND

PHILOMENA O'LAUGHLIN, HIS WIFE

to WESAV MORTGAGE CORPORATION

dated November 13th, 1992, and recorded on 11/20/1992 in Mortgage Record
page _____, and or Instrument # 92872023, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 29 IN BLOCK 5 BEING A SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1078 N HERMITAGE AVE
CHICAGO, IL 60622

small to

is hereby fully released and satisfied.



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of April, 1997.

*FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO PLAZA HOME MORTGAGE SERVICING CORP. F/K/A SANDIA MORTGAGE CORPORATION

97287123

By [Signature]

WILLIAM R BUEGE
Its VICE PRESIDENT

By [Signature]

MORTISE HAYS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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85142518

Property of Cook County Clerk's Office



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NAME: MICHAEL J O'LAUGHLIN
P/O DATE: 02/27/1997

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of April
19 97, personally appeared WILLIAM R BUEGE and
MURTISE HAYS, the VICE PRESIDENT and
ASSISTANT SECRETARY respectively, of

*FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
HARVEY C VASSER



Property of Cook County Clerk's Office

97287123

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