97287186

. DEPT-01 RECORDING \$25.50 . T40004 TRAN 8005 04/25/97 08:45:00 . 48691 4 YP #-97-287186 . COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

Dan Ryan Financial Cencer a corporation existing under the law of the

Loan No. 143

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Allie B. Alexander and Oscar Alexander

of the County of Cook and State of TE all the right, title, interest, claim or demand whatsoever it may have a quired in, through or by a certain Mortgage dated the

13thday of February

(A.D. 19-91 and recorded in the Recorder's Office of

Cook County, in the State of Illing 17

, in book

of records, on page

. as document No. 91166403

and a certain Assignment

of Rents dated the

day of

and recorded in the Recorder's

Office of

Counts, in the State of

hook

of records, on page

, as document No

[0

the premises therein described, as follows, to-wit-

SEE ATTACHED FOR LEGAL

# 53713



INTEGRITY TITLE 2510 E. DEMPSTER STREET SUITE 110 DES PLAINES, IL 60016

situated in the

City

of Chicago

. Counts of Cook

and

State of Illinois

, together with all the appurtenances and privileges thereuato belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1774)

1994 SAF Systems and Forms, Inc. + Chicago, N. + 1-800-323-3000

9725713

## UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its			President, and attested by its Secretary				
lith	day of	April		A.D.,	19 97		• .
ATTEST:							
		Sec	retary	Ву .	***************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	President
STATE OF	Cook	ss.	ે1, મ	ichael E.	Rowe	the unders	igned, a Notary Publi
Patrick !	County, in the St Ryan own to me to be th	~/×,		Y CERTIFY T	HAT		
Secretary of si isstiument, ap said instrumen to authority, gi	peared before me t as such officers a	nd personally kn this day in person of said corporation of Directors of sa	on and leve on and lat uid corport	to be the same erally acknowled sed the corpora- tion as their free	e persons who edged that as s ite scal of said	uch officers, they sig corporation to be af	ribed to the foregoing gned and delivered th fixed thereto, pursuan and voluntary act and
	my hand and Not		llth	day of	A	April	, A.D. 19 <sub>.97</sub>
THIS INSTRU				Notary Pu	blic		
7161 N. C	Financial Ce Sicero Suite God, Il 50646	209		{	OFFIC:	AL SEAL"	

MICHAEL & HOWE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/6/2000

## **UNOFFICIAL COPY**

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

10T 9 AND THE WEST HALF OF LOT 10 IN BLOCK 16 IN FAIRMONT, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER SOUTH OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9248 S. BURNSIDE AVENUE

TAX ID#: 25-03-413-043-0000

Dropperty of Cook County Clark's Office

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office