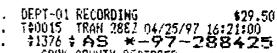
97288425

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Ronald S. Bailis General Counsel Republic Bank of Chicago 1510 75th Street Darien, IL 60561



COUK COUNTY RECORDER



This space reserved for Nancedex.

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT is made <u>JANUARY 27, 1997</u>, between Republic Bank of Chicago, hereinafter called Bank, and <u>CHICAGO FOOT CLINIC, LTD.</u> A COROPORATION, AND SHAWNI MOSHIRI, the present owner of the subject property and/or obligor under the Note, (collectively referred to herein as "Lorrower").

#### WITNESSETH:

WHEREAS, the Borrower executed a Note (the "Note") payable to Bank dated <u>JANUARY 27, 1995</u> in the amount of \$175,000.00 which such Note was secured by a Mortgage of even date on the real estate described on the attached Exhibit "A" which was recorded in office of the Recorder of Deens for <u>COOK</u> County, Illinois on <u>FERRYARY 16, 1995</u> as document no. <u>95-112246</u>.

WHEREAS, the original maturity date of such Note was JANUARY 21, 1996; and

WHEREAS, the parties hereto wish to modify the terms of said Note as set forth herein.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. That the current principal balance of the loan is \$148,381,39.

Property of Cook County Clerk's Office

- That the Maturity Date of such Note and Mortgage is hereby extended from JANUARY 27, 1997 to JUNE 1, 1997.
- That the Note is hereby modified to provide that if a payment is made one or more days after its due date, Borrower will be charged Four (4.0%) per cent per annum in excess of the then applicable interest rate, accrued daily, on the outstanding principal balance until such payment is made.
- In all other respects, the Note hereinbefore described shall remain unchanged and in full force and effect.

IN WITHESS WHEREOF, each of the parties hereto has caused this instrument to be executed all on the day and year first aforesaid.

Borrowe	r: /	,	
CHICAGO	FOOD CLINIC, EX	D., an Ill	inois Corporation
Shaw	ni Moshiri, Pres	1.10/	
Shawi	ni Moshiri, Indi	vidually	
Republic BY	Bank of Chicago	M	
-		Its	President
ATTEST	per lie fele		C)_
	.,	Its	Secretary

#### ACKNOWLEDGEMENT

STATE	OF	ILLINOIS	)	
		$\mathbf{A}'$ .	)	S
COUNTY	COL	· Ch	_ )	

S

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above named College to Concil and Mines H. Action personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as such officers of Republic Bank of Chicago and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

and not GIVEN under my hand and notarial seal this // day of \_\_\_\_ 1997.

STATE OF ILLINOIS

### JNOFFICIAL COF

INDIVIDUAL ACKNOWLEDGEMENT

COUNTY OF		•	SS.		
0 . 7	07	1007	hafama	 +ha	undersian

On January 27, 1997, before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared Shawni Moshiri, personally known to me (or proved to me on the hesis of satisfactory evidence) to be the person who executed the within instrument and acknowledged to me that the everying thereof was a free and voluntary act for the uses and purposes the sin mentioned.

d and not County Clarks Office day of Alk-GIVEN under my band and notarial seal this \_\_\_\_, 1997.

Property of Cook County Clerk's Office

UNOFFICIAL COPY THE DEVON

#### LEGAL DESCRIPTION EXHIBIT "A"

LOT 4 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14, 15 AND 16, IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NO. 2 BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT NO. 15001095, IN COOK COUNTY, ILLINOIS.

DEX NUM.

OF COOK COUNTY CLORES OFFICE 749 Roanuak Court, Palatine, Illinois

PERMANENT INDEX NUMBER: 02-22-114-041

97288425

Property of Cook County Clerk's Office