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THIS INSTRUMENT PREPARED
BY AND AFTER RECORDING
RETURN TO:

Ronald S. Bailis
General Counsel
Republic Bank of Chicago
1510 75th Street
Darien, IL 60561

DEPT-01 RECORDING \$29.50
T00015 TRAM 2862 04/25/97 16:21:00
1376 AS *-97-288425
COOK COUNTY RECORDER

This space reserved for Recorder.



MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT is made JANUARY 27, 1997, between Republic Bank of Chicago, hereinafter called Bank, and CHICAGO FOOT CLINIC, LTD., A COROPORATION, AND SHAWNI MOSHIRI, the present owner of the subject property and/or obligor under the Note, (collectively referred to herein as "Borrower").

WITNESSETH:

WHEREAS, the Borrower executed a Note (the "Note") payable to Bank dated JANUARY 27, 1995 in the amount of \$175,000.00 which such Note was secured by a Mortgage of even date on the real estate described on the attached Exhibit "A" which was recorded in office of the Recorder of Deeds for COOK County, Illinois on FEBRUARY 16, 1995 as document no. 95-112246.

WHEREAS, the original maturity date of such Note was JANUARY 21, 1996; and

WHEREAS, the parties hereto wish to modify the terms of said Note as set forth herein.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. That the current principal balance of the loan is \$148,381.39.

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2. That the Maturity Date of such Note and Mortgage is hereby extended from JANUARY 27, 1997 to JUNE 1, 1997.

3. That the Note is hereby modified to provide that if a payment is made one or more days after its due date, Borrower will be charged Four (4.0%) per cent per annum in excess of the then applicable interest rate, accrued daily, on the outstanding principal balance until such payment is made.

5. In all other respects, the Note hereinbefore described shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, each of the parties hereto has caused this instrument to be executed all on the day and year first aforesaid.

Borrower:

CHICAGO FOOT CLINIC, LTD., an Illinois Corporation

by Shawni Moshiri, President

Shawni Moshiri, Individually

Republic Bank of Chicago

BY [Signature] Its President

ATTEST [Signature] Its Secretary

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ACKNOWLEDGEMENT

STATE OF ILLINOIS)
)
 COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above named James H. Sullivan and James H. Sullivan personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as such officers of Republic Bank of Chicago and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15 day of April , 1997.

 James H. Sullivan
 Notary Public



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Notary of Cook County Clerk's Office

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INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) SS.
 COUNTY OF _____)

On January 27, 1997, before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared Shawni Moshiri, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument and acknowledged to me that the execution thereof was a free and voluntary act for the uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 1st day of APR, 1997.

[Signature]
 Notary Public



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LEGAL DESCRIPTION EXHIBIT "A"

LOT 4 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14, 15 AND 16, IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NO. 2 BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT NO. 15001095, IN COOK COUNTY, ILLINOIS.

749 Roanvak Court, Palatine, Illinois

PERMANENT INDEX NUMBER: 02-22-114-041

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