

UNOFFICIAL COPY

97288836

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1947 04/25/97 15:02:00
#8709 JW *-97-288836
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANK MORTGAGE CORP
all the rights, title and interest of the undersigned in and to a certain Note dated April 14th, 1997,
executed by SEAN BIAGINI A Single Man,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount of \$ 123,200.00 secured by a Mortgage dated 4/11/97
and recorded in COOK County on _____ as Document No. 97260945
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2609 N. SOUTHPORT AVENUE #107 CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 14th day of April, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

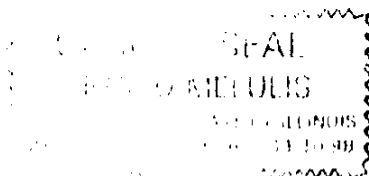
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 14th day of April, 1997.

Commission expires: 11-10-98

Michael J. ...
Notary Public



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LEGAL DESCRIPTION

UNIT 1007 IN AMHURST CONDO MINIMUM, AS DELINEATED ON THE SURVEY OF
SECTION 24 OF TOWNSHIP 37 NORTH IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A
SUBDIVISION IN DEPT. 11, C. T. RUSH 10 NORTH, RANGE 14, EAST OF THE THIRD
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 1989 AS DOCUMENT
1007 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN
SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

UNIT 1007

Property of Cook County Clerk's Office

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