ILLINOIS

COUNTY OF COOK

LOAN NO 1: 940012221

LOAN NO 2: 0653591925

INVESTOR: 578943778

POOL NO:

WHEN RECORDED MAIL TO:

Principal Ponfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626 Prepared By Evelia Barba

DEPT-01 RECORDING

\$23.50

97098007

T#0008 TRAN 6914 04/25/97 11:24:00

\$2918 \$ BJ #-97-288007

--- COOK- COUNTY-RECORDER--

Assignment of Mortgage

79,900.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage outed

April 14, 1994

executed by

JUAN C. MACIAS, AN UNMARKIED PERSON AND HORTENSIA 14/14. AN UNMARKIED PERSON

Property Address: 3608 WEST 62ND PLACE, CHICAGO, ILLINOIS 60629

Mortgagor, to

LIBERTY MORTGAGE CORPUPATION HW.

2101 S. ARLINGTON HEIGHTS ROAD, SUITE 100, ARLINGTON HEIGHTS, IL 60005

Mongagee, and

recorded as Instrument No.

94467215

5/25/94

Page

, of Official Records in the office of the County k. order of

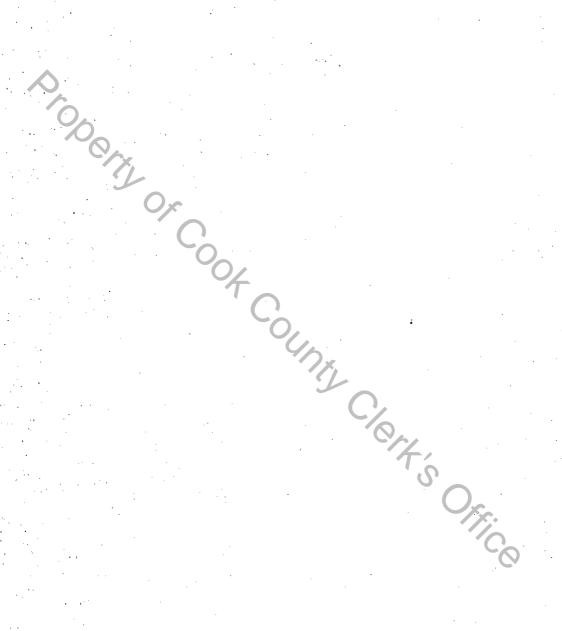
COOK

County, Illinois , covering the following described property:

LOT 35 IN CHARLES S. SEE'S LAWNDALE MANOR, A SUBDIVISION OF THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET AND EXCEPT THE SOUTH 177.3 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 19-14-327-036



Dated: 19/16/96	FLAGSTAR BANK, FSB FINA F BANK, FSB	IRST SECURITY SAVINGS
	2600 S. TELEGRAPY ROAD, BLO	OMFIELD HILLS MI 48302
	By LINDA ZAMORA VICE PRESIDENT	
STATE OF CALIFORNIA) , SS	
COUNTY OF ONLY GE	, ,	
On 3/7/97 . before me.	TATHOT ANIN	personally appeared
UN UN	IDA ZAMORA	
personally known to me (or proved to me on the basis of name(s) is/are subscribed to the within instrument and act in his/her/their authorized capacity(ies), and that by t is/ it the entity upon behalf of which the person(s) acted. (see	knowledged to me that he/she/they ter/their signature(s) on the instrum	executed the same
WITNESS my hand and official scal		
NOTARY PUBLIC NINA TONTAT My commission expres 2/12/2000	BC Tal	NINA TONTAT COMM. #1083241 TO OFLINGECOUNTY U) COM. Epins Fix 15 2001
Prepared By: Evelia Barba, Principal PSI	C,	
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626	10/A	<u>'</u>
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Property of Coot County Clerk's Office