· }				
**				
$\hat{m{j}}$		•	DEPT-01 RECORDING	\$23.50
When recorded please return to:				
Guaranty Bank			7#0038 TRAN 6919 04/25/97 1	4:71:00
clo: County Recorder Services		•	TANGO MAR OFF. MAY TOXXX	4,21,00
1146 N. Central Avenue #123	0000		\$3094 + BJ *-97-28	28093
Glendale, CA 91202 9728	3093		COOK COUNTY RECORDER	
Loan No. 2253573 1401				
This form was prepared by: GN MORTGAGE COR	PORATION			•
Address: 4000 WIST BROWN DEER ROAD BRO	OWN DEER, WIS	SCONSIN	53209	
Tel. No: 414-355-2305				
ASSIGNME	NT OF MORT	IGAGE		
For Value Receiver, the undersigned holder of		ein "Assigi	nor') whose address is	•
6700 FALLBROOK AVENUE SUF. F. 293, WEST HILLS, C	ALIFORNIA 91307			
does hereby grant, sell, assign, transfer and convey,	unto NORWEST I	ORTGAGE	INC.	•
a corporation organized and existing under the laws address is 800 LASALLE AVE, SUITE المنظمة	of the state of <u>C</u>	ALIFORNIA	(herein "Assignee"), whose	
made and executed by RODOLFO MAROU Z, J 3. AND a				•
made and executed by mostar are an area.		,		
to and in layor of GN MORTGAGE CORPORATION		up	on the following described property	•
Situated in COOK County, St	ale of ILLINOIS		 :	
Tax !D No:07-21-405-001 Property Address: 1 HILLTOP LANE, SCHAUMBURG,	ILLINOIS 60193-	V	t	في
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOV 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL P.I.N. 07-21-405-001				17288093
) _	
such Montgage having been given to secure paymen				
One Hundred Forty Seven Thousand Three Hundred For	Ongreal Principal Assour		1.0	•
which Mortgage is of record in Book, Volume, or Libratine Records of CO	er No OK	_ , at page County.	() r as No. 971074	64
together with the note(s) and obligations therein de- interest, and all rights accrued or to accrue under su	scribed and the r			
TO HAVE AND TO HOLD the same unto Ass terms and conditions of the above-described Mortga		isor and a	ssigns, lorever, subject only to the	
IN WITNESS WHEREOF, the undersigned Assi FEBRUARY 17, 1997	gnor has execute	ed this Ass	ignment of Mortgage on	
	GN M	ORTGAGE	CORFORATION	
	ву: 🕥 0	vie T	Tuindi	
13/2011	MARKE	E. CZERWI	YSKI, ASST/SECRETARY	
IST SEAL 18			Manois/1	7= F. al
[5] 1931 ×	Page 1 of 2		GFS Form G001417	(5E15)

2350

Property of Cook Colling Clark's Office

Space Below This Line Reserved for Acknowledgement -

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STATE OF Wisconsin ; Milwaukee CCURTY) ss.	
Personally came before the, this 177H day of FEBRUARY A	D., 1997
MARIE E. CZERWINSKI of the above named Corporation, to me known to be the persons who executed the foregoing known to be such ASST. SECREVARY of said Corporation, and acknowledgement that they executed the foregoing instrument	
deed of said Corporation, by its authority.)
	n)
Der VNA Notary Public Minaukee/ Notary Expiration 6:04:00 Nich Seal:	
W. O. M. C. M. C. M. C. M. C. C. M. C. C. M. C. M. C. C. M. C. M. C. M. C. M. C. M. C. M. C. C. M.	
	1/Co

Minois/1 GFS Form G001417 (5E15)

