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DEPT. OF RECORDING 428.50
140003 184N 6917 04/25/97 14:26:00
2087 E. I. 97-288126
COOK COUNTY RECORDER

Loan No. **2240695 13973**

97288126

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307
does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC.
a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose
address is 800 LASALLE ST., SUITE 1000 MINNEAPOLIS, MN 55402, a certain Mortgage dated JANUARY 2, 1997,
made and executed by JAMES LAMEKA AND LINDA LAMEKA, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 13-27-312-032

Property Address: 4706 W. DEMING PLACE, CHICAGO, ILLINOIS 60639-

**LOT 31 (EXCEPT THE WEST 17 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 13
IN HAYES KELVYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of One Hundred Seven Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97013384
of the 1-7-97 Records of COOK County, State of ILLINOIS,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 6, 1997



GN MORTGAGE CORPORATION

Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

Illinois 1
GPS Form G001417 (SE15)

97288126

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me this 6TH day of FEBRUARY, A.D., 1997

MARIE E. CZERWINSKI

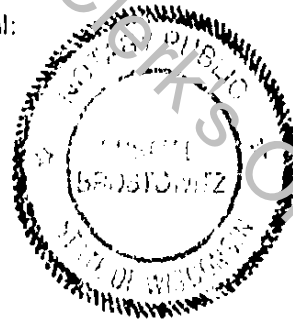
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Susan L. Brostowitz

SUSAN L. BROSTOWITZ

Notary Public Milwaukee
Notary Expiration 11/14/1999

Seal:



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