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When recorded please return to:
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1146 N. Central Avenue #123
Glendale, CA 91202

97288130

DEPT-01 RECORDING \$23.50
140000 TRAN 2918 04/25/97 14:27:00
13341 : B.J * 97-288130
COOK COUNTY RECORDER

Loan No. 2239531 13887

This form was prepared by: GN MORTGAGE CORPORATION
address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209
tel. no: 414-255-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated DECEMBER 20, 1996,
made and executed by JOSE L. ZAMORA AND MARTHA N. ZAMORA, HUSBAND AND WIFE AND
to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in
COOK County, State of ILLINOIS

Tax ID No: 13-28-407-017

Property Address: 4842 W SCHUBERT, CHICAGO, ILLINOIS 60634-

LOT 36 AND THE WEST 8 FEET OF LOT 37 IN BLOCK 4 IN EDWARD F KENNEDY'S
RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

97288130

such Mortgage having been given to secure payment of _____
One Hundred Thirty Five Thousand and 00/100
(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ for as No. 97024833
of the 1-13-97 Records of COOK County, State of ILLINOIS,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
1/10/97

GN MORTGAGE CORPORATION
By: [Signature]
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



2350

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 10TH day of JANUARY, A.D., 1997

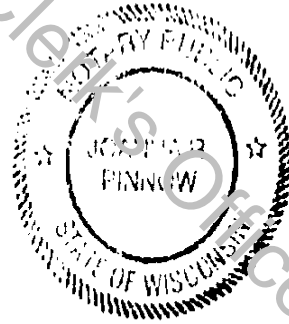
MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


JOANNA R. PINNOW

Notary Public Milwaukee
Notary Expiration 5/11/97 1997
JP

Seal:



972381330

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