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Glendale, CA 91202

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97288144

14 APR 1997 04:25:47 14:30:00

COOK COUNTY RECORDER
97288144

Loan No 2251791 13905

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel No 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received (the undersigned holder of a Mortgage (herein "Assignor") whose address is

6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose

address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated DECEMBER 6, 1996

made and executed by CONSUELLA NETTLES, DIVORCED AND NOT SINCE REMARRIED

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property

Situated in COOK County, State of ILLINOIS

Tax ID No: 29-18 217-050

Property Address: 15306 LINCOLN AVENUE, HARVEY, ILLINOIS 60426

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 11 IN HARVEY RESIDENCE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97288144

such Mortgage having been given to secure payment of

Sixty Seven Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96939823)

of the 12-12-96 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JANUARY 7, 1997

GN MORTGAGE CORPORATION

By: Susan M. Barbian
SUSAN M. BARBIAN, ASSISTANT SECRETARY



Illinois/1
GPS Form G001417 (5E15)

2300

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 7TH day of JANUARY, A.D., 1997

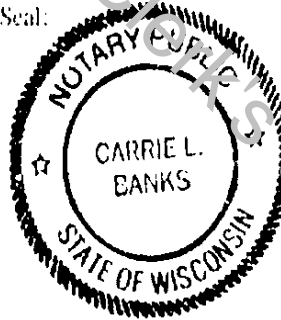
SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Carrie L. Banks
CARRIE L. BANKS

Notary Public Milwaukee
Notary Expiration 6/04/2000

Seal:



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