

# UNOFFICIAL COPY

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Glendale, CA 91202

DEPT-01 RECORDING \$25.50  
170098 TRAN 6919 04/25/97 14:42:00  
13116 + B.J. \*--97--288205  
COOK COUNTY RECORDER

Loan No. **2240760 13984**

**97288205**

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No. 414-355-3005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC. a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE, S. 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated DECEMBER 31, 1996, made and executed by MIGUEL CLAUDIO, A SINGLE MAN NEVER MARRIED, AND ~~EVELYN GONZALEZ, A SINGLE WOMAN NEVER MARRIED~~ *MFC* to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 13-29 109-013, VOLUME 360  
Property Address: 6121 W. BARRY AVENUE, CHICAGO, ILLINOIS 60634

**LOT 27 IN VOLK BROS' RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1, 2, 3 AND 4 IN ARMSTRONG'S BELMONT AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD**

such Mortgage having been given to secure payment of One Hundred Thirty Three Thousand Nine Hundred Forty Seven and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1-30-97 at page 97069196 (or as No. 97069196) of the COOK Records of ILLINOIS County, State of ILLINOIS together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 27, 1997

GN MORTGAGE CORPORATION

By: *Marie E. Czerwinski*  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



Illinois/I  
GES Form G001417 (5E15)

*2500*

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Loan No. 2240760

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-29-109-013, VOLUME 360

PROPERTY ADDRESS: 6121 W. BARRY AVENUE, CHICAGO, ILLINOIS 60634.

97288205

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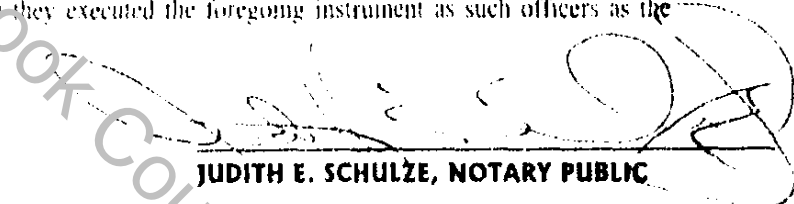
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 27TH day of JANUARY, A.D., 1997

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
JUDITH E. SCHULZE, NOTARY PUBLIC

Notary Public Milwaukee  
Notary Expiration 8/08/99

Seal:

97288205

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