

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97289528

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515



DEPT-01 RECORDING \$23.50
T#6666 TRAN 3771 04/25/97 15:24:00
#8502 + VF #-97-289528
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2000040919

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE NORTHERN TRUST COMPANY
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

N9760509
KW 4A11

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1997
executed by KIRSTEN GOEDE, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2510 NORTH WAYNE-UNIT 204, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On APRIL 24, 1997 before
(Date of Execution)

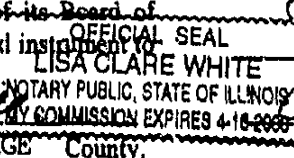
me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of

By: Howard A. Davis
HOWARD A. DAVIS
Its: PRESIDENT
By: Carol M. Kochan
CAROL M. KOCHAN
Its: VICE PRESIDENT

Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public Lisa Clare White

Witness:
Lisa Clare White
Rouler Marbo



My Commission Expires 4/16/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97289528

UNOFFICIAL COPY

DPS 049

14-29-314-048-1021
14-29-314-048-1072

~~XXXXXXXXXX~~

Property of Cook County Clerk

82568226

UNITS 204 AND P-31, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION