# TICOR TITLE INSURANCE

### UNOFFICIAL COPY ...

#### SPECIAL WARRANTY DEED

0034023

THIS INDENTURE, made this 3 day of march. 1997, between American Housing Trust VII c/o Security Pacific National Bank as Trustee, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_ and duly authorized to transact business in the State of

chfuvin party of the first part, and DANIEL A. GOLDMAN, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate. situated in Cook County, State or Illinois known and described as follows, to wit:

97289562

DEPT-01 RECORDING

T40010 TRAN 7669 04/25/97 15:23:00 44332 4 CJ #-97-289562 COOK COUNTY RECORDER

#### SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the saccord part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to: covenants, conditions and restrictions of record, and General Taxes for the year/196 subsequent years.

Permanent Index Number:

20-30-213-032

**Property Address:** 

7220 South Paulina, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these JUDY PEI KATHY VEITH presents by its \_\_\_\_\_ \_, and attested by its Assistant Secretary

Bank of America, NT&SA, successor by merger to Security Pacific National Bank, as Trustee

for American Housing Trust VII

/ice President

**Notary Public** 

Prepared by: Yvonne L. DelPrincipe, 10032 South Kedzie Avenue, Evergreen Park, Illinois 60805

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#### Mail to: David Goldman Attorney at Law 746 North LaSalle Street

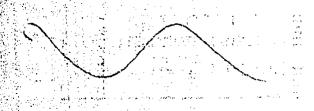
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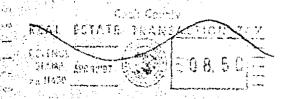
HEREBY CERTIFY in at	and for said County, in the State aforesaid, DO personally known to me to be these name is subscribed to the foregoing instrument,
appeared before me this day in person and s	everally acknowledged that as such
	id instrument, pursuant to authority, given by the ict, and as the free and voluntary act and deed of erein set forth.
GEEN under my hand and official seal this _	day of, 1997.
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	Commission expires
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Legal Description:	9/2
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#### Legal Description:

LOT 297 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







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LOT 297 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, O. RAN.

Proposition of Cook Country Clark's Office RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office

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State of	
Galliothia	,
County of Los Angeles	
on March 3, 177 beto	ore me The <u>Understaned</u>
personally appeared	and Judy Pel
oprennally known to me ~ OR = _ orower	decime on the basis of satisfactory evidence to be the person(s)
and the standing of the control of the standing of the standin	whose name(s) ware subscribed to the within instrument and acknowledged to me that hat hat he executed the same in histographic inheir authorized capacity(ies), and that by histographic ritheir signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted.
The state of the s	executed the instrument.
the County County	WITNESS my hand and official seal.
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O/F	Signatura of Riotary Public
Description of Attached Document Title or Type of Document:	
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