

UNOFFICIAL COPY

Prepared by:

MICHELLE STILLER

97289769

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4848 04/28/97 11:49:00
#1351 + CG *-97-289769
COOK COUNTY RECORDER

97017749 / 96-57-022K

Corporation Assignment of Real Estate Mortgage

2300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 1997**, executed by **RONALD EDWARDS AND BEVERLY J. EDWARDS, HUSBAND AND WIFE**

to **FIRST SECURITY MORTGAGE, INC.**
organized under the laws of **ILLINOIS**

a corporation
and whose principal place of business is

1010 Jorie Blvd, Suite 324, OAK BROOK, IL 60521
and recorded in Liber page 1

97289768

COOK County Records.
described hereinafter as follows:

State of **ILLINOIS**
LOTS 7 TO 10 IN BLOCK 249 IN MAYWOOD, A SUBDIVISION OF PARTS OF SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-02-329-019-0000
Commonly Known As: 807 North Second Avenue
Maywood, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *DK PAGE*

FIRST SECURITY MORTGAGE

On **APRIL 25, 1997** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **JOHN MALLINCKRODT**
known to me to be the **PRESIDENT**
and _____, known to me to be

By:

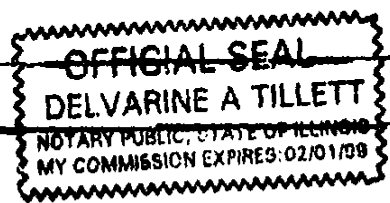
Its: **PRESIDENT**

By:

Its:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Delvarine A Tillett*
County, *Cook*
My Commission Expires *2/1/99*

97289769

BOX 333-CTI