

# UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
NAPERVILLE, IL 60566-7142

97289790

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
NAPERVILLE, IL 60566-7142

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 4848 04/28/97 11:52:00  
#1373 + CG \*-97-289790  
COOK COUNTY RECORDER

*97289790/97289790*

## ASSIGNMENT OF MORTGAGE

*27.00*  
*OK*

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and Biltmore Financial Bancorp, Inc. of Palatine, Illinois ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated April 25<sup>th</sup>, 1997, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document Number 97289789 for the property legally described as follows:

*Property of Cook County Clerk's Office*

See Legal Description Attached

PIN Number: 14-33-423-048-1271

Which has the address of:

1660 North LaSalle Street, Unit #2408, Chicago, IL 60614  
(street) (city) (state and zip)  
(herein "Property Address");

97289790

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

**BOX 333-CT1**

# UNOFFICIAL COPY

EXHIBIT "A"

## Legal Description

UNIT NUMBER 2408, IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: CONVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; AND GENERAL REAL ESTATE TAXES FOR THE YEAR 1996 AND SUBSEQUENT YEARS.

97289790

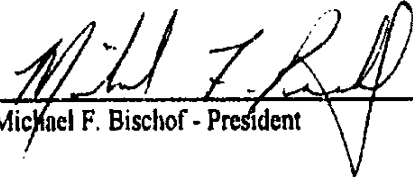
Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 25th day of April, 1997.

BY:   
Michael F. Bischof - President

ATTEST  
BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 25th day of April, 1997 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Michael F. Bischof the President and \_\_\_\_\_ Secretary, of Biltmore Financial Bancorp, Inc. and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.



\_\_\_\_\_  
Notary Public  
My Commission Expires: 9/27/2000

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 Centre Point Circle  
Naperville, IL 60566-7142

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRLCE  
NAPERVILLE, IL 60566-7142

97289790

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ALLONGE TO NOTE

LOAN NUMBER #9703120227

Allonge to that certain note dated April 25<sup>th</sup>, 1997 in the amount of

One Hundred Twelve Thousand Four Hundred and no/100 Dollars (\$112,400.00)

from Biltmore Financial Bancorp, Inc.

to MIDAMERICA FEDERAL SAVINGS BANK

Pay to the order of MIDAMERICA FEDERAL SAVINGS BANK

with recourse this the 25<sup>th</sup> day of April, 1997.

Correspondent: Biltmore Financial Bancorp, Inc.

By: *Michael F. Bischof*

Title: Michael F. Bischof - President

97289790

1506 3/95

Cook County Clerk's Office