

# UNOFFICIAL COPY

Prepared By:

97289808

H. TRIM  
520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE-SUITE 300  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4849 04/28/97 12:00:00  
#1392 CG \*-97-289808  
COOK COUNTY RECORDER

76-0744 J 197018886 AM 33

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
M&T MORTGAGE CORPORATION

1 FOUNTAIN PLAZA  
BUFFALO, NEW YORK 14203-1497

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 1997**  
executed by **THE CHRISTIAN FELLOWSHIP FLOCK**

to **ANCHOR MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**520 WEST ERIE-SUITE 300**

97289807

and recorded in Book/Volume No.  
No. **COOK**

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

as Document  
described

hereinafter as follows: Commonly known as **1848 NORTH MOZART, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On APRIL 25, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: JOHN M.C. MUNSON  
Its: PRESIDENT

known to me to be the John M.C. Munson,  
and President

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.



97289808

Notary Public Helen Trim  
Cook County,

My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

# UNOFFICIAL COPY

DPS 049

13-36-314-023-0000

Property of Cook County Clerk's Office

80868246

RIDER - LEGAL DESCRIPTION  
THE NORTH 25 OF LOT 3 IN BLOCK 7 IN HANSBROUGH AND HESS' SUBDIVISION OF  
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.