

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

97289820

DEPT-01 RECORDING \$25.00
T30012 TRAN 4849 04/28/97 12:02:00
#1404 # CG *--97--289820
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

25.00
OK

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK, A FEDERAL SAVINGS BANK
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **04/25/97**
executed by **DANIEL PIANETTO AND KATHERINE PIANETTO, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ (page(s)) _____, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

7810 LILL CT.

NILES

IL

60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On 04/25/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**

ITS: **PRESIDENT**

BY: **CAROL M. KOCHAN**

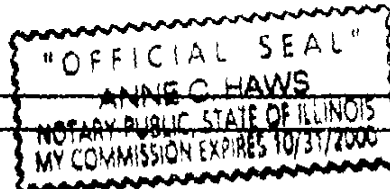
ITS: **VICE-PRESIDENT**

WITNESS:

Notary Public

DuPage County

My Commission Expires **10/31/2000**



BOX 333-CTI

97289820

3003
KOL 570177 LPA
Dec

KP 97020065 PIC

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Property of Cook County Clerk's Office

09-24-107-036

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

PARCEL 1:

LOT 72 IN CALLERO AND CATINO'S RESUBDIVISION OF PART OF 7TH ADDITION TO GRENAN HEIGHTS, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH HALF OF THE VACATED ALLEY WHICH LIES NORTH OF AND ADJACENT TO LOT 72 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 72, THENCE NORTH ALONG THE EXTENDED EASTERLY LINE OF LOT 72 TO THE CENTER LINE OF SAID VACATED ALLEY, THENCE WEST ALONG SAID CENTER LINE TO A POINT OF SAID LINE THAT IS THE INTERSECTION OF SAID LINE AND THE WEST LINE OF LOT 72 EXTENDED, THEN SOUTHEASTERLY ALONG SAID EXTENDED WESTERLY LINE OF LOT 72 TO THE NORTHWESTERLY CORNER OF SAID LOT, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING, ALL IN CALLERO AND CATINO'S RESUBDIVISION OF PART OF 7TH ADDITION TO GRENAN HEIGHTS, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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