### HERITAGE TILL MOFFICIAL COPY

H25676 PREPARED BY & WHEN RECORDED MAIL TO: JULIA MACNAJA FIRST NATIONNIDE MORTGAGE CORP DEPT. 1020, PU BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08650477

04/28/97

04/28/97

0016 MC#

RECORDIN N

25.00

11:47

97289123 #

0016 MC# 11:47

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Murtgage described below, the undersigned, being the present legal owner of said indercedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MICHAEL P. KELLY, A RACHELOR Borrower:

Beneficiary: THE LOMAS AND NETTLETUN COMPANY

Date of Deed: August 15, 1985

19, 1985 Date Recorded : August

Book 1 NA Page:

Document: 85152091

Volume:

Image:

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2400 ARCHBURY UNIT 3E

, PARK RIDGE

IL 60068

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presented to be executed 25, 1997 on March

> LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY

09-34-103-045-1501



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**KENNETH KLIMA** VICE PRESIDENT

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SCHEDULE "A"

UNIT 2/1-E AND GARAGE UNIT NO. 2/2-23 TOGETHER WITH THEIR UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRISTOL COURT CONDOMINIUM

AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT

NUMBER 22699774, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST

QUATER OF SECTION 34, TEWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK SURNTY, ILLINOIS.

COUN COUNTA RECORDER \*\* JESSE WHITE SKOKIE OFFICE

97289123

LOAN: 000008650477 DOC: RL POOL:

ACQ ID: G03 SELLER #: 2000189298

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#### UNOFFICIAL-COPY

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

1

On this March 25, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC SOLEMENT

MITNESS My hand and official seal.

JANET F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

KSFJTAGE TITLE COMPANY

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