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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97291102

. DEPT-01 RECORDING 923.50
. T#0014 TRAN 1963 04/28/97 11:23:00
. #8921 + JW *-97-291102
. COOK COUNTY RECORDER

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by ARTHUR J PESCH, II AND CAROL A PESCH, HUSBAND AND WIFE to said FIRSTAR BANK ILLINOIS recorded in the Office of the Registrar of Deeds of COOK County, ILLINOIS as Document Number: 94491431 covering real estate described below.

SEE ATTACHED FOR REAL ESTATE MORTGAGE DESCRIPTION

PERMANENT INDEX NO.: 16-07-218-028-1016
PROPERTY ADDRESS: 156 N. OAK PARK AVE., OAK PARK, IL 60301

DATED MARCH 26, 1997

FIRSTAR BANK ILLINOIS
BK/A: AVENUE BANK OF OAK PARK

By: Denise D. Wimmer
DENISE D WIMMER
OPERATIONS OFFICER

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Rochelle Juedes
ROCHELLE JUEDES
Notary Public, Winnebago County, WI
My commission expires 10/19/97



This document was drafted by:
FIRSTAR CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK ILLINOIS

Return to:
Firstar Corporate Loan Services
Attn: KIM L. HILL
Box 2188
Oshkosh, WI 54903-2188

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BANK: AVENUE BANK OF OAK PARK
CUSTOMER: ARTHUR AND CAROL PESCH, II
AGREEMENT DATE:
TAX KEY #: 16-07-218-028-1016

"REAL ESTATE MORTGAGE DESCRIPTION ATTACHMENT"

PARCEL 1: UNIT NUMBER 16 IN THE SCOVILLE PARK RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91210498 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-25 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91210498

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