

# UNOFFICIAL COPY

97291374

RECORDED  
INDEXED  
97291374

## ASSIGNMENT OF MORTGAGE

0970317327

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and CORLEY FINANCIAL CORPORATION CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated APRIL 25, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows:

SEE ATTACHED

97291374

29 50  
u

1st AMERICAN TITLE order # 11084908

3085

97291374

PIN

14324251090000

Which has the address of:

1666 N BISSELL ST

CHICAGO

ILLINOIS 60614  
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1623 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1623 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

92515326

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of April, 1997.

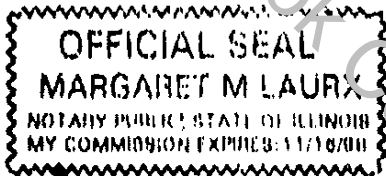
BY: James F. Brady  
Vice President

ATTEST:  
BY: Gale L. Lukat  
Secretary

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 23rd day of April, 1997, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared James F. Brady, Vice President and Gale L. Lukat, Secretary, of Corley Financial Corporation and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Margaret M. Laurx  
Notary Public



Property of Cook County Clerk's Office

97052374

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WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and \_\_\_\_\_ of \_\_\_\_\_ ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated \_\_\_\_\_ recorded in the office of the Recorder of Deeds in \_\_\_\_\_ County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows:

PIN

Which has the address of:

(state and zip)

(street)  
(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

97554374

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE NORTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELER HAVEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, AND SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 THE WHOLE SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR3671188, IN COOK COUNTY, ILLINOIS.

De Reg # 911938788

Cook County Clerk's Office

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