97291374

A GRANDER

Transfer to the transfer of the state of the

### ASSIGNMENT OF MORTGAGE

0970317327

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and CORLEY FINANCIAL CORPORATION CHICAGO, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated APRIL 25, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document , for the property legally doscribed as follows: No. 97291373 -OUNTY Clark's

SEE ATTACHED

1st AMERICAN TITLE order #\_

PIN

14324251090000

Which has the address of:

1666 N BISSELL ST

CHICAGO

(city)

ILLINOIS 60614

(sinio and zip)

(herein "Property Address");

(street)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this Vice Prosident ATTEST: SS STATE OF ILLINOIS County of .19 I hereby certify that on this day of before me, the subscriber, a Notan Public of the State of Illinois, personally appeared Vice President and Secretary, of duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered taid Assignment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth. Notary Public THIS INSTRUMENT PREPARED BY: WHEN RECORDED PLEASE RETURN TO: KENNETH KORANDA MIDAMERICA FEDERAL SAVINGS BANK Clort's Original

1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60586-7142 1623 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60566-7142

ATTEST:  BY:  STATE OF ILLINOIS  I hereby certify that on this  With Previous  Attention  I hereby certify that on this  With Previous  Attention  I hereby certify that on this  With Previous  Attention  I hereby certify that on this  With Previous  Attention  I hereby certify that on this  With Previous  Attention  Attention  I hereby certify that on this  With Previous  Attention	caused this Assignment to be executed this	signed, as the	original numed mortgagee under sald Mortgage, has
STATE OF ILLINOIS  I hereby certify that on this constant of the state of illinois, personally appeared James F. Brady  Web President and Galo L. Lukat  Cortievy Financial and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said  OFFICIAL SEAL  OFFICIAL SEAL		5.490	day of (pt () , 187)
STATE OF ILLINOIS  I hereby certify that on this (1977)  before me, the subscriber, a Novary Public of the State of Illinois, personally appeared James F. Brady  With President and Galo L. Lukat  Cortay Financial and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said  Corporation , for the uses and purposes therein set forth.			BY: Sline & Bud
STATE OF ILLINOIS  I hereby certify that on this construction day of construction construction day of construction construction day of construction construction construction day of construction cons	ATTEST:	,	Vide President
I hereby certify that on this (1) day of (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	BY: Someway	Ral	
I hereby certify that in this (2) day of (1) (1) (1) before me, the subscriber, a Norry Public of the State of Illinois, personally appeared James F. Brady Secretary, of Cortay Financial and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation for the uses and purposes therein set forth.  OFFICIAL SEAL	STATE OF ILLINOIS	\ 88	
Cortay Financial and ack coviedged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation , for the uses and purposes therein set forth.  OFFICIAL SEAL	County of Cook	)	
Cortay Financial and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation , for the uses and purposes therein set forth.  OFFICIAL SEAL			
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own free and voluntary act of said  Corporation  OFFICIAL SEAL  Own free and voluntary act of said  OFFICIAL SEAL  Assignment of Mortgage as their forth.	Cortoy Financial and acknowledged	Galo I., Luk	at Secretary, of
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OFFICIAL SEAL	***************************************	Qui,	Notary Public
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MY COMMINISTON EXPIRES: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	BINING MORRIMMOD YM	3:11/10/00 <b>}</b>	10.
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MY COMMINGON EXPINES: 17/16/00  MY COMMINGON EXPINES: 17/16/00	•		

WHEN RECORDED PLEASE RETURN TO: OFFICIAL COPY

WHEN RECONDED PLEASE HETORN TO MIDAMERICA FEDERAL SAVINGS BANK 100 (3). WASHINGTON ST. NAPERVILLE, IL 60636

THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1001 S. WASHINGTON ST. NAPERVILLE, IL 90566

### ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, ("Assignor").

PIN
Which has the address of:

(plate and zip)

(mest) (my) (herein "Property Address");

A CONTROL

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

### File No. C105479 UNOFFICIAL COPY

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE NORTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELER HAVEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, AND SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 THE WHOLE SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

AND EGRESS
AND 157 TO 160,
ICAGO IN SECTION
NCIPAL MERIDIAN, IN
OF COVENANTS, CONDITION
TS DATED SEPTEMBER 3, 196
IT 87511039, AND REGISTERED
COUNTY, ILLINOIS. AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S DUITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLAPATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR3671188, IN COCK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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