

97092517
UNOFFICIAL COPY



MAIL TO:
ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:
ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

REC DEPT-01 RECORDING 623.5
 . T#0013 TRAN #695 04/28/97 09:11:00
 . #3345 + TB #--97-292517
 . COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd, Horsham, PA 19044
 of the County of Montgomery and State of Pennsylvania for and in consideration of one
 dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
 quit-claim unto NIHAT AMINMIS AND FATMA AMINMIS of the County of COOK
 and State of Illinois all right, title, interest, claim or demand whatsoever THAT
 may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of
OCTOBER AD 19 95 and recorded in the Recorder's Office of COOK
 County, in the State of Illinois, as Document No. 95777489 to the premises therein described, situated in the County
 of COOK State of Illinois, as follows, to wit:

LOT 117 AND WEST 1/2 OF LOT 118 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS
 SUBDIVISION ADDITION TO HOWARD LINCOLN AND CIGERO AVENUE A SUBDIVISION OF PART OF
 SOUTH EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-28-406-048
 5050 W. BIRCHWOOD AVENUE

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
 privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 1ST day of APRIL 19 97

**FOR THE
 PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED
 WITH THE COUNTY RECORDER IN
 WHOSE OFFICE THE MORTGAGE
 OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

 Edwin L. Cain, Assistant Vice President

 Reginald A. Watkins, Assistant Secretary

97092517

CM 3000
 [Handwritten initials]

UNOFFICIAL COPY

STATE OF PENNSYLVANIA
County of MONTGOMERY

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASSISTANT VICE PRESIDENT
REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1ST day of APRIL, 19 97

Notarial Seal:
Thomas L. Gaal, Notary Public
Homestead Twp., Montgomery County
My Commission Expires OCT. 30, 2000

Thomas L. Gaal

Notary Public

My commission expires on _____, 19____

IMPRESS SEAL HERE

DEPT-01 RECORDING \$23.50
T00015 TRAN 4692 04/28/97 07:11:00
#3845 + TB *-97-292517
COOK COUNTY RECORDER

15 APR 28 1997

TO
FROM

RELEASE DEED