Paceroing requested by 7 Return to Peelle Management Corporation (90512) P.O. Box 1710, Campbell, CA 95009-1710 97292838

Send Any Notices to Assignee

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA. Pool: 0067220 Inv#: 2660814 1st LN#: 0002660814 2nd LN#: 0033429818

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

FLEET MORTGAGE CORP, a Courth Carolina corporation
FKA Fleet Real Estate Funding Corp. successor by merger to Fleet Mortgage Corp., a Rhode island corporation whose address is 1333 Main Stree. Columbia, SC 29201. (Assignor) by these presents does convey, grant assign, and set over the described mortgage, together with the certain noters) described therein with the certain noters) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IL County of Cook on 07/27/83 as Instrument/series/file: 26704932 Original Mortgagor-- PATRICIA WASHINGTON Original Mortgagee--: FLEET MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

in Witness whereof, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

SUZ; e Garza

State of California County of Santa Clara

Vice President

Attest: Inge Knoespe Assistant Secretary

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet512 90512 2 022697 512 GNM 12-031 iL Cook 518

SUS 2914 VARSAS -

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97292838

23.50

Property of Coof County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Lpan = : 0002660814 (12-031)

Tax ID #: 25-28-319-056

Date of mortgage: 07/22/83

Property Address: 12508 South Wallace, Chicago. II | 60628

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 9 IN THE SECOND ADDITION TO WEST PURLMAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Property of Cook County Clerk's Office