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LOAN #11019207 97-5476 97292145

ASSIGNMENT OF REAL ESTATE MORTGAGE

DEFT-01 RECORDING \$23.00 1\$7777 TRAN 1247 04/78/97 12:28:00 16569 ↑ DE ★--92-292145 COOK COUNTY RECORDER

For value received, LOAN AMERICA FINANCIAL CORPORATION hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOSE VARGAS, JUAN DELAO, AND ROSA NAVARRETE to LOAN AMERICA FINANCIAL CORPORATION, dated MAY 10, 1996, and recorded on MAY 15, 1996 COOK COUNTY RECORDER'S OFFICE. State of Illinois, as Document No. 96370042, conveying:

LOT 36 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE VEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (LLINOIS. COMMONLY KNOWN AS 6013 SOUTH TROY, CHICAGO, 1LLINOIS 50629.

PERMANENT INDEX NUMBER 19-13-309-005

Together with said Note therein described and one money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, th	ne undersigned	on 4-3	12 470	
		this insti	rument to b	ë
executed by Elizabeth	4 Colmey		, it	
Vice President			and_atteste	d
by Steven Hudges	, its	1/55/5/47	Secretary	. 1
and its Corporate Seal to b	be hereunto af:	fixed.	1	
HC	<mark>OMESIDE LENDING I</mark> DAN AMERICA FII	NC SUCCESOR BY	Y MERCER TO	
•	JAN AMBRICA FIL	NAN TALL CONT		
By: My Mills Mills	Attest:	TIMES	Hoavy	
Company				
The state of the s	A			
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Box 254 0

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Proberty of Cook County Clark's Office

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STATE OF Florida)	
COUNTY OF Sural SS.	
I. Diana L. Wilkerson	, a
Notary Public in and for the Country THAT . Elizabeth A.	inty and State aforesaid, DO HEREBY
Steven Hilledge's	respectivelyof personally known
to me to be the same persons of foregoing instrument, person acknowledge that they signed and their free and voluntary ach for forth; sawbthat the seal affixed corporate real of said corporationed and scaled on behalf of sa	whose names are subscribed in the ally appeared before me, and delivered the said instrument as the uses and purposes therein set to the foregoing instrument is the rion and that said instrument was aid corporation by the authority of
DIANA L WILKINSON D	al seal on 22 nd day of 97. Hara Hilliana Public in and for said State
	mission expires on

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Common address of property:
603 SOUTH TROY
CUTCACO, IL 60629

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