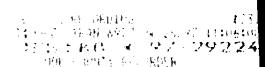
## **UNOFFICIAL COPY**

Recording requested by Return to Peelle Management Corporation (90512) P.O. Box 1710. Campbell CA 95009-1710

Send Any Notices to Assignee

97292240



Prepared by R S Stone P.O. Box 1710 Campbell CA Pool: 0044017 Inv# 1150002 1st LN# 0001150002 2nd LN# 0033243612

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP. Counth Carolina corporation
FXA Fleet Real Estate Funding Corp. successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street. Columbia SC 29201 (Assignor) by these presents does convey grant, assign, and set over the described mortgage, together with the certain note(s) described thereon with all interest, all liens, and any rights due or to become due thereon to

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IL, County of Cook on 10/06/80 as Instrument/series/file 25610998 Original Mortgagor-- HOWARD BLACKMON JESSIE M. BLACKMON Original Mortgagee-- MORTGAGE ASSOCIATES, INC.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a rescription of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP

Suzie Garza

Vice President

Attesa: Inge Knoespel Assistant Secretary

State of California

County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet512 90512 2 022697 512 GNM 12-031 IL Cook 447 X122096F

Lumming in approximation

3487

23.50

## **UNOFFICIAL COPY**

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0001150002 (12-031)

Tex ID # 20282170061100 Date of mortgage 09 . 80

Property Address: 7327 South Harvard, Chicago, II 60621

LOT 30 IN PHILLIPS' SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF

Property of County Clerk's Office

SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office