

# UNOFFICIAL COPY

Recording requested by Return to  
Peele Management Corporation (90512)  
P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee

## 97292240

RECORDED  
INDEXED  
SERIALIZED  
FEB 27 1997  
CLERK OF COUNTY OF COOK  
97-29224

Prepared by R S Stone  
P.O. Box 1710 Campbell CA  
Pool 0044017 Inv# 1150002  
1st LN# 0001150002 2nd LN# 0033243612

### Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FXA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 10/06/80 as Instrument series:file. 25610998  
Original Mortgagor-- HOWARD BLACKMON JESSIE M. BLACKMON  
Original Mortgagee-- MORTGAGE ASSOCIATES, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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23.50

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0001150002 (12-031)

Tax ID #: 20282170061100

Date of mortgage 09 2 80

Property Address: 7327 South Harvard, Chicago, IL 60621

LOT 30 IN PHILLIPS' SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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