

# UNOFFICIAL COPY

Recording requested by Return to  
Pelle Management Corporation (90512)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

## 97292315

RECORDED  
INDEXED  
FEB 27 1997  
CLERK'S OFFICE

Prepared by R. S. Stone  
P.O. Box 1710 Campbell, CA  
Pool: 0233518 Inv# 0009003740  
1st LN#. 0072452480 2nd LN# 0033490397

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/14/87 as Instrument/series file: 87657908  
Original Mortgagor-- VERNICE COX, MARY D ROPER  
Original Mortgagee-- MIDWEST FUNDING CORPORATION

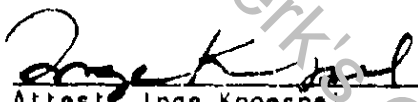
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated November 2, 1996  
FLEET MORTGAGE CORP

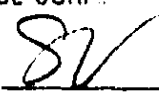
By:

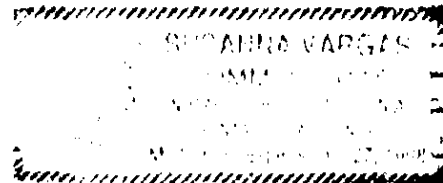
  
Suzie Garza  
Vice President

  
Attest, Inge Knoespe  
Assistant Secretary

State of California  
County of Santa Clara

On 02/26/97 before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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7686

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0072452480 (12-031)

Tax ID #: \*

Date of mortgage 12/11/87

Property Address: 8234 S. Saginaw Ave., Chicago, IL 60617

\*21-31127-028 & 21-31-127--29

LOT 15 AND 16 IN BLOCK 11 IN ORELUP TAYLOR'S ADDITION TO SOUTH CHICAGO. A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 OF COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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