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Recording requested by Return to Peelle Management Corporation (90512) P.O. Box 1710. Campbell CA 95009-1710

Sand Any Notices to Assignee

97292363

Prepared by R. S. Stone P.O. Box 1710 Campbell CA Pool: 0206234 Inv# 4725474 1st LN#: 0004725474 2nd LN#: 0033341129

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP is south Carolina corporation.

FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp. a Rhode Island corporation whose address is 1333 Main Struet. Columbia SC 29201 (Assignor) by these presents does convey grant, assign, and set over the described mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno. Oklahoma City. OK. 73107 Said mortgage is recorded in the State of IL. County of Cook on 02/13/87 as Instrument/series/file. 87087741 Original Mortgagor--- DEMETRIUS ARMSTRONG. JUAN TA ARMSTRONG Original Mortgagee--- FLEET MORTGAGE CORP

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORFGAGE CORP

Suzie Garza Vice President

Attest Inge Knoespel Assistant Secretary

State of California County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzia Garza, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP

Notary: Susanna Vargas

My Commission Expires January 27, 1998

MESCUNA VALIENTS

FINAL A.11 (leet512 90512 2 022697 512 GNM 12-031 IL Cook 701

7014

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0004725474 (12-031)

Tax ID #: 25-01-108-044 Date of mortgage 02/05/87

Property Address: 8758 S Euclid, Chicago, II 60617

LOT 26 (EXCEPT THE NORTH 1 FOOT 6 INCHES THEREOF) IN BLOCK 1 IN W.G. WRIGHT'S 1ST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 8 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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