97293460

DEPT-01 RECORDING

\$23.50

Prepared by & return to: Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

T\$0011 TRAN 6773 04/22/97 13:02:00 \$6371 \$ KF *-97-293460

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated <u>April 11th, 1997</u> , executed by <u>DELEATRICE 10,618D</u> , to CASTLE MORTGAGE, INC., i's successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 52.533.00 secured by a Mortgage dated 4/11/97 and recorded in COOK County on William as Document No. 47.04.774 kg.
securing the following real estate, to wit:
LEGAL DESCRIPTION A TACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 9953 SOUTH YALE AVENUE CHICAGO, ILLINOIS 60620
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 22nd day of April 1997
CASTLE MORTGAGE, INC. BY: Law 4- Control
STATE OF ILLINOIS COUNTY OF DUPAGE BY: Sharon A. Bartel, Vice President 97.353.250
COUNTY OF DUPAGE ()
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 22nd day of april 1997.
Commission expires: Che 1460
OFFICIAL SEAL LEE MCGINTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES ON TRANS

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Property of Coot County Clerk's Office

LEGAL DESCRIPTION

G (EXCEPT T..
THEREOF) AND B.
S 1/2 OF BLOCKS 6,
AND 4 IN BLOCK 23 AND .
THE SOUTHEAST 1/4 OF SE.
HIRD PRINCIPAL MERIDIAN, IN .

PIN: 29-09-403-018, VOL. 457

Property of Cook County Clerk's Office