97293592

584618 LOAN NO.:

NAME: **DOBRZYNSKI**

KNOW ALL MEN BY THESE PRESENTS,

THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, whereof receipt is acknowledged do hereby remise, release, convey and quit-claim

. DEPT-OL RECORDING

\$25.50

. 740003 TRAN 7924 84728797 14145189 #0848 # DN *-97-293592 CDON COUNTY RECORDER

unto JERZY DOBEZINSKI, A SINGLE MAN, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 5th day of June, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 92418275, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to DELPHIA H 340 CHOCKTZL

SEE EXHIBIT "A" ATTACHED

Permanent Real Estate Index Number(s): 12-11-119-023-1012

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of March 6, 1997.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

Lynn Kelley

Assistant Secretary

By:

Teresa G. Elzev

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED THE REGISTRAR DEEDS OR WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office

36569576

LOAN NO .:

584618

NAME:

DOBRZYNSKI

PAGE 2

STATE OF TEXAS

COUNTY OF TRAVIS

I, Cynthia Pena a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Teresa G. Elzey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of March 6, 1997.

Notary Public, State of Texas



Mad 10

After Recording, Return To:

JERZY DOBRZYNSKI 5339 N DELPHIA #340

CHICAGO IL 60656

This instrument was prepared by

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.TIM.POOL 1/96 cp 97293592

Property of County Clerk's Office

Legal Description:

EXHIBIT "A"

UNIT 340 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF LOT 3 IN ALBERT SCHORACH SON'S CATHERINE COURTS TRACT NUMBER 1, IN NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1. IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND PLACE OF BEGINNING OF THE LAND DESCRIBED: THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 300.15 FEET TO THE WEST LINE OF SAID LOT 3, THENCE NORTH 1 DECREES 38 MINUTES 10 SECONDS EAST ALONG SAID WEST LINE, 148.06 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 3, 157.52 FEET, THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3. THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57.76 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 9.43 FEET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MCNERNEY-GOSLINING., AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22657912. TOGETHER WITH AN UNDIVICED 1.84 PER INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF SETFORTH IN SAID DECLARATION AND SURVEY) IN Cont's Office COOK COUNTY, ILLINOIS.

P.I.K. 9 12-11-119-023-1012

97293592

Property of Cook County Clark's Office