

# UNOFFICIAL COPY

286

**RECORD AND RETURN TO :**

Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

**97293766**

Loan # 30784516

DEPT-01 RECORDING \$23.00  
T0011 TRAN 678 04/28/97 14:22:00  
#6571 # KF \*-97-293766  
COOK COUNTY RECORDER

**BOX 370**

**ASSIGNMENT OF MORTGAGE**

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 04/18/97 and executed by **PAMELA S. DEVOL, DIVORCED AND NOT SINCE REMARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as Document number \_\_\_\_\_ applicable to the property therein described as follows:

**97293765**

23  
3

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-29-301-076-1006

Property Address: 2730 N GREENVIEW #D

CHICAGO

IL 60614

Dated at \_\_\_\_\_

as of this 18TH day of APRIL

19 97

Assignor: WINDSOR MORTGAGE, INC.

By: \_\_\_\_\_  
Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_  
Its: ASSISTANT SECRETARY

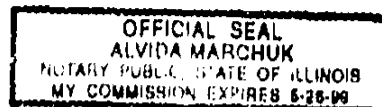
**97293765**

State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JUDITH E. GALLICHIO** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 18TH day of APRIL, 1997

*Alvida Marchuk*  
Notary Public



My Commission Expires on:

**ATGF, INC**

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LEGAL DESCRIPTION:

UNIT NO. "BN-2" IN GREENVIEW PASSAGE CONDOMINIUM AD DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 6, 7, AND 8 OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87307714, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

87307714