

UNOFFICIAL COPY

Prepared by

JILL MORAN
915 WEST 175TH STREET-SUITE 1 WEST
HOMewood, ILLINOIS 60430

31C

97293775

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.
915 WEST 175TH STREET-SUITE 1 WEST
HOMewood
ILLINOIS 60430

DEPT-01 RECORDING \$23.00
T50011 TRAN 6778 04/28/97 14:26:00
16581 + KF * -97-293775
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 370 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6195437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

ATGF, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 16, 1997**
executed by **CHERYL I. SCHMIDT, DIVORCED AND NOT SINCE REMARRIED**

to **AMERICAN STATES MORTGAGE, INC.**

a corporation organized under the laws of
and whose principal place of business is
HOMewood, ILLINOIS 60430

THE STATE OF ILLINOIS
815 WEST 175TH STREET-SUITE 1 WEST

97293774

BB

and recorded in Book/Volume No.

No. **COOK**

(pages)
County Records State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as **7123 LAVERNE LANE-UNIT 1A, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

AMERICAN STATES MORTGAGE, INC.

On **APRIL 16, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN L BUONICONTI
known to me to be the **PRESIDENT**
and

John L Buoniconti
By: **JOHN L BUONICONTI**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Nancy Spice*
NANCY J. SPICE **COOK** County,

Witness
"OFFICIAL SEAL"
Nancy J. Spice
Notary Public, State of Illinois
My Commission Expires 07/6/99

My Commission Expires **JULY 6, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

28-19-306-012-1001

Property of Cook County Clerk's Office

UNIT 1-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANY PARK CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22211890, AS MODIFIED BY DOCUMENT NUMBER 22512663, DOCUMENT NUMBER 96616039, DOCUMENT NUMBER 96616040, DOCUMENT NUMBER 96733123, AND DOCUMENT NUMBER 96822839, IN THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97393775