

077373104

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11110877

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and that certain Mortgage dated APRIL 25, 1997
executed by

FATRICK A. MCCORMICK AND MOHINI M. MCCORMICK, HUSBAND AND
WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book Page COOK County Records

State of ILLINOIS described hereinafter as follows

SEE ATTACHED FOR LEGAL DESCRIPTION
TAX PARCEL NO. 14-20-326-033-0000

Handwritten notes and signatures in the right margin.

DEPT-01 RECORDING \$23.50
T40069 TRAN 8296 04/23/97 14:39:00
#0348 # SK *-97-293104
COOK COUNTY RECORDER
DEPT-10 PENALTY \$26.00

Commonly known as 1316 W. MELROSE AVENUE #1
CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on APRIL 25, 1997

CHICAGO BANCORP, INC.

By: *[Signature]*
Its: *[Title]*

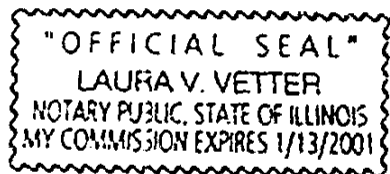
By: *[Signature]*
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On APRIL 25, 1997 before me, the undersigned, A Notary Public in and for said County and
State personally appeared *[Signature]*
known to me to be the *[Name]*
and *[Signature]* known to me to be *[Name]*
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature]*



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97399494

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PARCEL 1:

UNIT 1 IN THE 1316 W. MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 3 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97200105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97200105.

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97200105

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