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97293131

Loan #. 3644027

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To. *A*

DEPT-01 RECORDING \$23.50
TRAN 3296 04/28/97 16:44:00
#3877 + SK *--97-293131
COOK COUNTY RECORDER

5116304 Ball
mtc

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3644027

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

2350
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/25/97
Executed by PAUL B. BRUNGER, A SINGLE PERSON AND JILL C. BRUNGER, MARRIED TO DONALD E.
BRUNGER

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

97293130

P.I.N.: 10-24-431-007-0000

Commonly known as: 1326 SOUTH BOULEVARD, EVANSTON, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 4/25/97

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 04/25/97 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi

By: VINCE MANGLARDI
His: EXECUTIVE VICE PRESIDENT

Michael B. Hoshett
Witness: MICHAEL B. HOSCHETT

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County, Illinois
My Commission Expires: 03/04/98

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

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11/18/20

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

P.I.N.#: 10-24-431-007-0000,

LOAN NO.: 3644027

LOTS THIRTY-SEVEN (37) AND THIRTY-EIGHT (38) IN BLOCK FOUR (4) IN OAKTON
SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP FORTY-ONE (41) NORTH, RANGE
THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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