of Market 16

DEPT-01 RECORDING 140016 TRAM 7676 04/28/97 15:16:00 44505 4 CJ *-97-293207 000% COUNTY RECORDER

IN THE CIT	RCUIT COL	RT OF CO	OK COUNT	Y, ILLINOIS
3 EF INT	CIDAL DEF	ARTMENT	FIRST DIS	TRICT

CITY OF CHICAGO. a municipal corporation

EAST LAKE MONT CO ANN BARRISON 2850 S MICHIGAN CHICAGO IL 60616

6900 S CRANDON

) Courtroom 1109

) Richard J. Daley Center

) Amount Claimed: \$ 1,000.90

Defendant(s)

(See Exhibit B for addendum of defendants

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify

- The above captioned case was filed with the Clerk of the Circuit Court of 1) Cook County on HAR 2 7 1997 , and is presently pending; and
- Plaintiff's complaint alleges violations of the City of Chicago Municipal 2) Code at the address noted above (See Exhibit A for legal description)

Exhibit A - Legal Description

Exhibit B - Addendum of Defendants

97293207

Assistant Corporation Counsel

Susan S. Sher, Corporation Counsei

Susan S. Sher, Atty. No. 909099 1,4 22

Corporation Counsel

By: William E. Carsley

Assistants Corporation Counsel

30 North LaSalle Street

Suite 700

Chicago, Illinois 60602

(312) 744-8791

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UNOFFICIAL COPY

Leni Decripcion

Property Address 6900 S. CRANDON
Property Index No. 20-24-418-910

LEGAL:
PARCEL 1: 1112 NORTH 110 FEET OF THE NORTHEAST 14 OF BLOCK 9 (EXCEPT THE WEST 8 FEET OF THE NORTH 160 FEET) IN SOUTH SHORE DIVISION 5, A SUBDIVISION OF 175 EAST 16 OF THE SOUTHEAST 16 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2: EASEMENT OVER THE NORTH 4 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTHE ST W OF BLOCK 9 (EXCEPT THE NORTH 110 FEET AND ALSO EXCEPT THE SOUTH 40 FEET AND ALSO EXCEPT THE WEST 8 FEET OF THE NORTH 100 FEET THEREOF) IN SOUTH SHORE DIVISION 5 AFORESAID FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF MAINTAINING IN PERFETUITY THENCE CONCRETE FOOTINGS AS LOCATED ON AUGUST 18, 1947 IMBEDDED BENEATH THE SURFACE OF SAID NORTH 4 PLFT SUPPORTING THE COLUMNS FOR THE BUILDING OF PARCEL 1 AS CREATED BY GRANT FROM LORETTA HUNLEY AND OTHERS TO LASALLE NATIONAL BLANK AS TRUSTEE UNDER TRUST DATED MARCH 5, 1946 AND RECORDED AUGUST 20, 1947 AS DOCUMENT 14126781; IN COOK COUNTY, ILLINOIS

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EXHIBIT B.

Name of Defendant(s))
Address(es)

EAST LAKE MONT CO ANN HARRISON 2850 S MICHIGAN CHICAGO IL 60616

1347 LTD. CO.

906 RPAINGTON
GLENVICE 11, 60025-3351

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