

UNOFFICIAL COPY

Prepared by:

MARIS AUCCEDO
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICHIGAN 48334

97294495

and When Recorded Map To

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD
FARMINGTON HILLS
MICHIGAN 48334

C10577010
3043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2253101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

255
An

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 1987**
executed by **JAMES SMEREK AND JUDITH A. SMEREK, HUSBAND AND WIFE**
to **SOURCE ONE MORTGAGE SERVICES CORPORATION**

97294494

a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **27555 FARMINGTON ROAD**
FARMINGTON HILLS, MICHIGAN 48334

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

County Records State of **ILLINOIS**
(See Reverse for Legal Description)

page(s)

, as Document described

Commonly known as **3200 NORTH LAKE SHORE DRIVE-UNIT 807, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **MICHIGAN**
COUNTY OF

SOURCE ONE MORTGAGE
SERVICES CORPORATION

On **APRIL 24, 1987** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Janet Rose
By: *Janet Rose*
Its: *JR*
Judith A. Smerek
By: *Janet Rose*
Its: *Secretary*

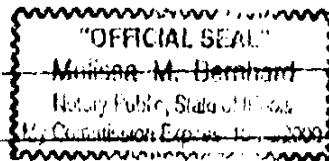
97294495

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Melissa M. Bernhardt*
Cook County,

Witness:



My Commission Expires **11/30/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

14-21-314-048-1061

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
SEE ATTACHED LEGAL DESCRIPTION.

97294495

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 006, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.6 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE, AFORESAID, AND 1,098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23481866, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT 20201519, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

97294495