

AFTER RECORDING MAIL TO:

LUCY MAE PATTERSON
MICHAEL PATTERSON, EXECUTOR
MERRILL AVE
CHICAGO, IL 60649

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

9808522 00016

COOK

IL

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1993 04/28/97 10:49:00
49245 J W *-97-294765
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

LUCY MAE PATTERSON

TO NORHLAND MORTGAGE COMPANY

and thereafter assigned to COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

dated April 5th, 1991, calling for the original principal sum of _____

FIFTEEN THOUSAND SIX HUNDRED DOLLARS AND 00/100 dollars

(\$ 15,600.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 21444316, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 6 AND THE NORTH 6 FEET 3 INCHES OF LOT 7 IN BLOCK 2 IN BINFORD'S
SUBDIVISION OF BLOCK 1 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

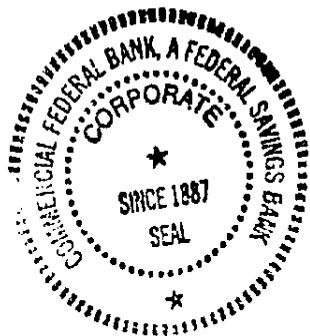
P.I.N.# 20-25-402-026

PROPERTY ADDRESS: 7514 S MERRILL AVE., CHICAGO, IL 60649.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of March, 1991.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK
FKA COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOC.
FKA COMMERCIAL SAVINGS AND LOAN ASSOCIATION



By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97294765

23.5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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9808522
COOK

00016
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of March
19 97, personally appeared TAMMY M. TUSA and

VICE PRESIDENT

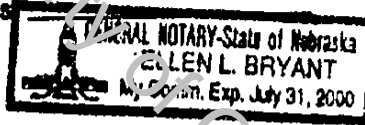
respectively, of

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires

Ellen L. Bryant



Notary Public
ELLEN L. BRYANT

Cook County Clerk's Office

97294765

01/23/97
EB

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