97294883

DEPT-01 RECORDING

\$23.50

- T#0014 TRAN 1997 D4/28/97 11:13:00
- \$9364 ÷ JW ※-97-294883
  - COOK COUNTY RECORDER

Loan No. - 0109505 JS

This form was prepared by: Harbor Financial Mortgage Corporation, address 905 West 2771 Street, Scottsbluff, NE 69361, Tel. No: 800-457-5626 ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

For Value Receive', the undersigned holder of a Mortgage (herein "Assignor") whose address is Hamilton Financial Corporation 905 West 27TH Street, Scottsbluff, NE 59361, does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3232 Newmark Drive, Mamisburg, OH 45342, a certain Mortgage, dated NOVEMBER 12, 1993 , made and executed by FRANK RUMORO AND HELENE RUMORO, HUSBAND AND WIFE , to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, 6700 FALLBROOK 272., STE. 293, WEST HILLS, CA 91307 upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND LADE A PART HEREOF. such Mortgage having been given to secure paymer's of (\$202,803.00) TWO HUNDRED TWO THOUSAND EIGHT HUNDRED AND NO/100THS DOLLARS which Mortgage is of record in Book, Volume. or Liber No. , at page

Records of COOK (or as No. 93986277 ) of the 12/01/93 County, State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 3, 1996.

hand and official seal at Scottsbluff, Scotts Bluff County, Nebraska.

Witness: Jane Sherrod

State of Nebraska}

County of Scotts Bluff

President

HAMILTON FINANCIAL CORPORATION

The foregoing Assignment was acknowledged before me this 3rd day of September, 1996 by Rusty Lackey, Vice President to be their said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my

commission expires: MOY 21 1999

REGINA GARCIA

GENERAL NOTARY-State of Nebraska **REGINA GARCIA** My Comm. Exp. Nev. 21, 1999

RETURN TO:

Harbor Financial Mortgage Corp. P.O. Box 1948

Scottsbluff, NE 69363-1948

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## UNOFFICIAL COPY

LOT 4 IN BLOCK 2 IN SKOKIE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTEIN RAILROAD AND PUBLIC SERVICE COMPANY, IN COOK COUNTY, ILLINOIS.

PIN #04-12-302-010

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office