RELEASE OF MORTGAGE CR (HO DEED BY INDIVIDUAL (LLLY (18) ICIAL COPY

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OWNER, THIS RELEASE FOR THE PROTECTION OF THE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HARRIS BANK KNOW ALL MEN BY THESE PRESENT, that ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do her Ty REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frederick D England and Catherine R. England, his wife, whose address is 1215 Walling Road, Arlington Heights, IL 60004, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of March 21, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 92214733, to the pion is a therein described as follows, situated in the County of COOK, State of Illingia, to wit:

\$23.50 DEPT-01 RECORDING T+0010 TRAN 7703 04/28/97 11:19:00 *-97-294946 #4922 # CJ COOK COUNTY RECORDER

Above Space For Recorder's Use Caly

THE NORTHEASTERLY 75 FEET OF LOT 73 2000 THE SOUTHWESTERLY 25 FEET OF LOT 74 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19, AFORESAID, (EXCEPT THE WQEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) AS SHOWN ON PLAT RECORDED JULY 10, 1930 AS DOCUMENT 10,701,276 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 03-19-308-014

Address(es) of premises: 1215 Watling Road, Arlington Heights, IL 60004

Witness my hand and seal, this date of April 11, 1997.

VICE PRESIDENT EDWIN I. CONNELLY,

STATE OF ILLINOIS

) 58.

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that___ VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, senled and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of April 11, 1997.

arcullo **Notary Public**

PATRICIA MARZULLO NOTARY PUGLIC STORE OF ILLINOIS MY COMMISSION EXPIRES: 10/22/00

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