RELEASE DEEDILLINOIS FFIGIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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97294150 04/20/97 0032 HCH 11:15 RECORDIN 4 23.00 H47-294/8 CMAIL 5 0.50 The above space is for the recorder same and H

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes mereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

John J Hake, Single, 263 N Ashland Ave, Palatine, IL 60067-5462

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of April , 1997, and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No.94618733, to the premise therein described, situated in the County of Cook ,State of Illinois, as follows, to wit:

LOT 60 IN ARTHUR T. MCINTOSH AND CO.'S FAIR CROUNDS PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1953 AS DOCUMENT NUMBER 15.592,390. IN COOK COUNTY, ILLINOIS

97294180

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-14-416-005

Address(es) of premises: 263 N Ashland Ave. Palatine, IL 60067-5462

Witness hands and seals, this 25th day of April, 1997.

Andrew Sharkey, Jr. Vice Messacry

Deborah G. McDaniel, Assistant Vice President

This instrument was prepared by: Patricia Farmer, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan Utility Form R01



UNOFFICIAL COPY

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County of Cook }			
J. Janice Derengowski, a sthat Andrew J. Sharkey, J. Bank formerly known as me to be the Assistant Vi whose names are subscribacknowledged that as such instrument and caused the Board of Directors of said corporation, for the a	said corporation, as their free an ises and purposes therein set fort admittational seal this 25th day of engous the company of the company o	the Vice President of ion, and Deborah G. and personally know appeared before me trice President, they son to be affixed thered voluntary act, and a h. April , 1997.	the Harris Trust and Savings McDaniel, personally known to in to me to be the same persons his day in person and severally igned and delivered the said to, pursuant to authority given by
Janice Derengowski, Notary			
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