

UNOFFICIAL COPY

GEORGE E. COLE,
LEGAL FORMS
(Illinois)

No. 371
November 1984

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

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97294387

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$15.00
120012 TRAN 4857 04/28/97 15:08:00
#1604 + CG * -97-294387
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against Walsh Construction of Illinois, Yusuf Limited Partnership and Chicago Title and Trust

for One Hundred Fifty Six Thousand, Eight Hundred and no/100ths and twenty cents (\$156,804.20) Dollars, on the following described property, to-wit:

Above Space for Recorder's Use Only

(See Attached Exhibit A for Legal Description)

15.00

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 96261349 (96281847)

Permanent Real Estate Index Number(s): 17-22-308-020 through 17-22-308-25

Address(es) of property: 1911 and 1921 South Indiana Avenue

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18TH day of APRIL, 1997.

ATTEST:

[Signature]
Secretary

Valor Power Light and Communications, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By Uta Sorens PRESIDENT
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Justin L. Weisberg, Bellinger, Rubery and Garvey, 500 West Madison Street, Chicago, IL 60606 (Name and Address)

Handwritten note

BOX 333-CTI

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STATE OF ILLINOIS

COUNTY OF _____

} ss.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

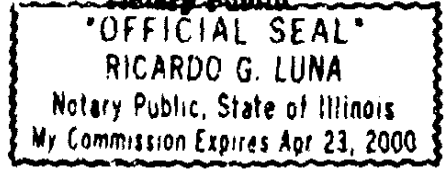
STATE OF ILLINOIS

COUNTY OF Cook

I, RICARDO G. LUNA, a notary public in and for the county in the state aforesaid, do hereby certify that VITA LOREDO, president of VALER POWER LIGHT AND COMMUNICATIONS INC. AN ILLINOIS Corporation, and MARTIN LOREDO JR., SAU secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VITA LOREDO president and MARTIN LOREDO JR. secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said MARTIN LOREDO JR. secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said MARTIN LOREDO JR. secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of APRIL, 1999

Ricardo G. Luna
Notary Public



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EXHIBIT A

LOT 6 (EXCEPT THE NORTH 12½ FEET AND EXCEPT THE WEST 34 FEET THEREOF), LOT 7 (EXCEPT THE WEST 34 FEET THEREOF), LOT 8 (EXCEPT THE WEST 34 FEET THEREOF) IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.L.N. 17-22-308-020 & 17-22-308-021,

LOTS 10 AND 11 (EXCEPT THE WEST 34 FEET OF SAID LOTS 10 AND 11) IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.L.N. 17-22-308-022 & 17-22-308-023.

THE NORTH 35 FEET (EXCEPT THE WEST 34 FEET THEREOF) AND THE NORTH 24 FEET OF THE SOUTH 49 FEET (EXCEPT THE WEST 34 FEET THEREOF) OF THE NORTH ½ OF LOT 3 IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.L.N. 17-22-308-024 & 17-22-308-025.

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Cook County Clerk's Office