

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 78-91-1357-9 (1500010052072)

2326 WEST LYNDALE
CHICAGO, IL 60647



MAIL TO:

97295969

Know all Men by these Presents, that the

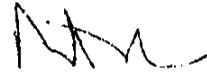
LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL GOLDEN AND KARIN ADA, IS, BOTH UNMARRIED, AS JOINT TENANTS, of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 13TH day of JUNE, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 96503464, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

LOT 40 IN BLOCK 6 IN HOLSTEN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 14-31-105-028 VOL. 532

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 hereunto causes these presents to be signed by its Vice President this 19TH MARCH 1997

By: 
Vice President

1st AMERICAN TITLE order #

97295969

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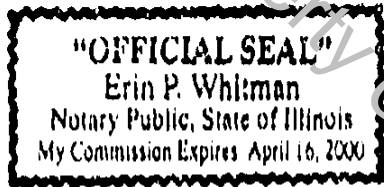
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of LASALLE NATIONAL BANK is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of AVONDALE FEDERAL SAVINGS BANK revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 19TH day of MARCH, A.D. 1997.



Erin P. Whitman
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY SCOTT R. HUBBIS, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK • 960 S. FRONTAGE ROAD, WOODRIDGE, IL 60517

Clerk's Office

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