

UNOFFICIAL COPY

RELEASE DEED

97296525

MAIL TO:

R Bruce McKeever
Nancy McKeever
675 Garland Ln
Winnetka IL 60093

DEPT-01 RECORDING \$23.00
T:0012 TRAN 4867 04/29/97 10:54:00
11854 MER # 97-296525
COOK COUNTY RECORDER

75-57-188-3

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Lasalle National Bank, A National Banking Association, as Trustee U/Y/A Dated 08-15-90 Known as Trust Number 114698 its Heirs, of the County of Cook, and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of March, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96316715, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

721

LOT 3 (EXCEPT THE EAST 130 FEET) IN LYDIA D. SUTTERS SUBDIVISION THAT PART OF BLOCK 4 LYING WEST OF A LINE 435.55 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF FOREST STREET IN JOHN C. GARLANDS ADDITION TO WINNETKA BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-21-310-014-0000
THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

97296525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 675 Garland, Winnetka, IL 60093
Dated this 4th day of November 1996
Sandra J. Munn Travis (SEAL)
SANDRA J. MUNN TRAVIS, VICE PRESIDENT
Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

BOX 333-CTI

On

UNOFFICIAL COPY
(STATE OF ILLINOIS)

SS.

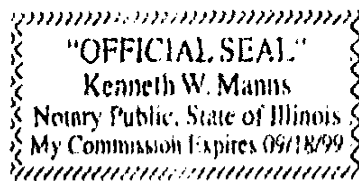
(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. S. [unclear] personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of November 1996



Kenneth W. Manns, Notary Public



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