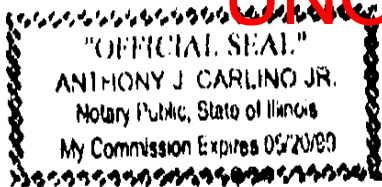


# UNOFFICIAL COPY



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BOOK OF RECORDS \$25.00

INDEXED 1997 05/20/97 11:01 AM  
SERIALIZED 1997 05/20/97 11:01 AM  
COUNTY CLERK'S OFFICE

*Anthony J. Carlino Jr.*  
Notary Public 4-10-97

*16-010778  
4-10-97 2810*

### POWER OF ATTORNEY

MARIA ZACCARO, the "principal," of 6311 N KIRSCHOFF ROSEMONT IL, herewith appoints RALPH ZACCARO of 6311 N KIRSCHOFF ROSEMONT IL, as their attorney in fact, to act in the place and stead and with the same authority as Principal would have to do the following acts:

To conduct any and all business regarding my deposit accounts, loans, safe deposit box, or other banking business in regard to the ANY AND ALL Bank, of ANY AND ALL. This power shall specifically include, but is not limited to the right to deposit, withdraw, sign checks or drafts, make stop payment orders, and to conduct any banking transactions necessary or possible in regard to my banking relationship with the ANY AND ALL Bank.

To execute a deed or other instrument of conveyance conveying my interest in the following real property:

HOME

To represent me before the Internal Revenue Service in regard to the following taxable years and returns:

Forms: Form 1040 Years: SINCE 1995 AND FUTURE

To act for me in the regard to the following:

TO SIGN ANY AND ALL LEGAL DOCUMENTS DUE TO THE BLINDNESS OF MARIA - CREDIT CARDS INCLUDED

This power of attorney shall be in effect from 04/01/1997 to NONE.

*Maria Zaccaro (B)*  
MARIA ZACCARO, As Principal

STATE OF IL

COUNTY OF DUPAGE

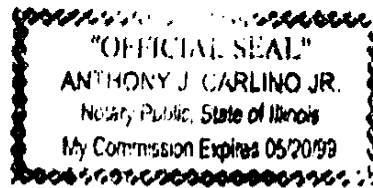
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MARIA ZACCARO personally appeared before me and acknowledged the execution of this power of attorney for the purposes set forth therein.

Dated: 4-10-97

*Anthony J. Carlino Jr.*



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STREET ADDRESS: 6311 KIRSCHOFF AVENUE  
CITY: ROSEMONT COUNTY: COOK  
TAX NUMBER: 12-04 103-063-0600

## LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE EAST 59.53 FEET) AND LOT 2 (EXCEPT THE EAST 59.53 FEET AND EXCEPT THE SOUTH 2.0 FEET), IN DE MATTEO'S RESUBDIVISION OF LOTS 26 AND 27 IN FREDERICK H. BARLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 AS DOCUMENT 20990130, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97296620

*received by mail to*

*Ralph L. Amaro  
6311 Kirschhoff Ave  
Rosemont, IL 60018*

**BOX 333-CTI**