UNOFFICIAL COPY

97296644

Loan #: 7758672

Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, iL 60067

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067 DETT- 01 RECORDING

123,00

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2310

LOAN NO. 7758672

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc. , a New York corporation

6400 Legacy Drive, Plance, TX 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 25, 1997

executed by Charles E. Durrell, a single person to Carlton Mortgage Services, Inc.

a corporation organized under the laws of the scarp of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and regarded as Dogument No. by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows: 37296643

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 25-21-404-002

Commonly known as: 153 West 115th Street, Chicago, TL 50628

Together with the note or notes therein described or referred to, the month due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 04/25/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared <u>CAROL GARONER</u>

known to me to be the PRESIDENT

and AL WOOD

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Caugh

My Commission Expires

County,

3

Carlton Mortgage Services, Inc.

By: CAROL GARDNER

Its: PRESIDENT

By: AL WOOD

Its: VICE PRESIDENT

Witness

OFFICIAL SEAL MARY BETH EVANS

MY COMMISSION EXPIRES CONCENTRAL

BOX 333-CTI

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LEGAL DESCRIPTION RIDER

ALL OF LOT 9 AND LOT 10 (EXCEPT WEST 26 FEET OF SAID LOT 10) IN BLOCK 3 IN WALTER K. FIELD'S ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 3,4,5 AND 6 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Proporty of County Clark's Office

P.I.N.: 25-21-404-002