

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
 T20012 TRAN 4868 04/29/97 11:53:00  
 \*2027 \* F.R. \* -97-296692  
 COOK COUNTY RECORDER

## Know all Men by these Presents,

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FIRST NATIONAL BANK OF CICERO UNDER TRUST AGREEMENT DATED October 7, 1980 and known as Trust #6935

Village of Evanston of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of October

A. D. 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 25645572 to the premises therein described as follows, to wit:

Lot 7 in Block 2 in O Huse's addition to Evanston, said addition being a subdivision of that part of the North 1/2 of the North East 1/4 of the North West 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian lying West of right of way of Chicago and Northwestern Railway Company, City of Evanston, Cook County, Illinois.

commonly known as 1220-22 Elmwood, Evanston, Illinois 60202

PIN: 11-19-103-020

situate in the Village of Evanston County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof,** The said Central Federal Savings and Loan Association has caused its corporate seal to be herelo affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass't Secretary, this 30th day of October A. D. 19 92

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Vice President  
 Attest: *[Signature]* Ass't Secretary

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

THIS INSTRUMENT WAS PREPARED BY **MARTHA HOVORKA Attorney at Law**  
 333 Bank Rd., Cicero, Illinois 60650

**BOX 333-CTI**

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