

UNOFFICIAL COPY

97296876

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

. DEPT-01 RECORDING \$25.50
. T#0004 TRAN 8215 04/29/97 11:43:00
. #9066 # YF *-97-296876
. COOK COUNTY RECORDER

LOAN NO. 14310632 INVESTOR: RECON NO: MID-0523304

RELEASE OF MORTGAGE

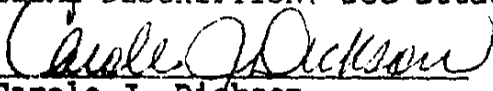
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DANIEL G. DIGANGI, MARRIED TO DIGANGI to Mortgagee LINCOLN MORTGAGE & FUNDING CORP, dated , ,

Recorded on Nov 10 1987 as Inst # 87606655 Book Page
Rerecorded: Mar 10 1988, Inst# 88101757, Book , Page Of Official
Records in COOK County, ILLINOIS has been paid, satisfied and fully
discharged.

PIN#: 7-27-304-002

PROPERTY ADDRESS: 126 HARTFORD DR., SCHAMBERG, IL

LEGAL DESCRIPTION: See attached for legal description.


Carole J. Dickson
Vice President
Midfirst Savings and Loan Association

97296876



25.50
0

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **Mar 02 1997** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



97298876



UNOFFICIAL COPY

Property of Cook County Clerk's Office

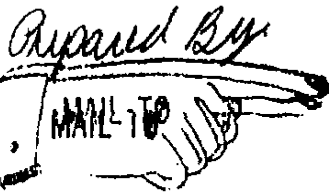
97296876

87606655

Lot 18179 in Weathersfield Unit 18, being a subdivision in the southwest 1/4 of Section 27 and the Southeast 1/4 of Section 28, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded in the Office of the Recorder of Deeds in Cook County, Illinois on April 8, 1970 as Document 21129673 in Cook County, Illinois.

FAO M. 126 Hartford Dr.
Schmumburg, Ill.

Permanent Index Number: 07-27-304-002



Lincoln Mortgage & Funding
5999 S. New Wilke Rd #207
Galling Meadows, Ill 60008

Together with all and singular rights and appurtenances thereto in anywise by law or equity, and the rents, issues and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Family Mortgage Insurance Premium payment (including sections 203-b(1) and (b)) in accordance with the regulations for those programs.

UNOFFICIAL COPY

Property of Cook County Clerk's Office