

UNOFFICIAL COPY

97296877

. DEPT-01 RECORDING \$25.50
. Y50004 TRAN 8215 04/29/97 11:44:08
. #9067 : YP *-97-296877
. COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 1220421 INVESTOR: RECON NO: MID-0523140

RELEASE OF MORTGAGE


WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
BARBARA A BACHMAN, DIVORCED AND NEVER SINCE REMARRIED to Mortgagee
Westamerica Mortgage Company, dated , ,

Recorded on Apr 15 1987 as Inst.# 87198974 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 30-30-205-022

PROPERTY ADDRESS: 17016 LORENZ AVE., LANSING, IL 60438

LEGAL DESCRIPTION: See attached for legal description.


Carole J. Dickson
Vice President
Midland Mortgage Co., an Oklahoma Corporation



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25.50
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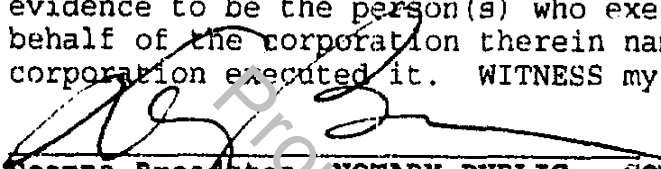
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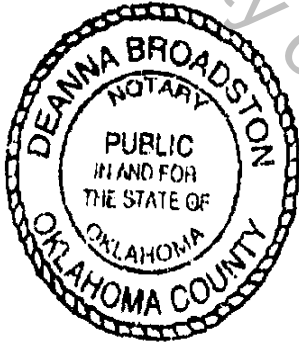
RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **Mar 02 1997** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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Property of Cook County Clerk's Office

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87198974

LOT 11 IN BLOCK 2 IN LANSING CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1987 APR 15 PM 1:27

87198974

ALSO KNOWN AS: P.T.I.N. 30-30-205-022
17016 LORENZ AVENUE
LANSING, ILLINOIS 60438

89 BAO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

MR0473/DM 12-86

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BOX 327

HUD-92118M.1 (8-85 Edition)
24 CFR 203.17(a)

On this 27 day of MAY, 1987, BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT
SYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.