

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

DEPT-01 RECORDING \$23.50
TRAN 8223 04/29/97 13:35:00
#9083 YF # -97-296892
COOK COUNTY RECORDER

97296892

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 5031004361

KARLOW WILKINSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DONALD F. WILKINSON and HEATHER L. WILKINSON, HUSBAND AND WIFE

97296891

and dated 4/25/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 42 IN BLOCK 7 IN WINSTON KNOLLS UNIT NUMBER 2 BEING A SUBDIVISION OF
PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS APRIL 14, 1969
AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

PIN 02-20-307-042

ALSO KNOWN AS: 4110 DIXON DRIVE, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE BANCORP SERVICES

On April 25th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

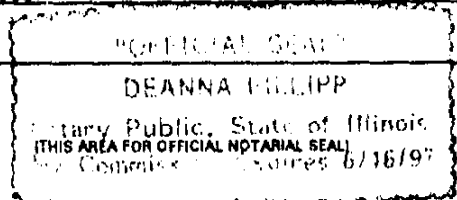
By: _____

Its: _____

Resident
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Deanna Fillipp COUNTY Cook
My Commission Expires 6-16-97



DOC PREP. INC. 10/84

Box 69

2300 fillipp

97296892