### **UNOFFICIAL COPY**

#### Trustee's Deed

THIS INDESTURE made this 23rd day of ADEAL 1997, between HARRIS BANK GLENCOE-NORTHBROOK, a National Association organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 51% day of

97296144

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DEP1-01 RECORDING \$25,50 140011 TRAN 6790 04/29/97 13:13:100 46772 4 KF サータアーユアム144 COOK COUNTY RECORDER

June 1996 AND known as Trust Number 6-626 party of the first part and Manual A. Vegat, an unmarried man, party of the second part.

Grantees Address: 300 £ Ohio St., Chicago, 11.

WITNESSETH, that said party of the first practic consideration of the sum of Ten (\$10.00)

Dollars and other good and valuable considerations in hand paid does hereby convey and quit-claim unto said parties of the second part, the following described real estate situated in Cook

County, Illinois, to wit:

(See attached legal description marked exhibit "A")

Subject To: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1996 and subsequent years and all other matters of record, if any.

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Permanent Index No. 13-13-205-011-0000 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the lions of all trust deeds and/or-mortgages upon said real estate, if any, recorded or registered in said county given to source the payment of money and rentaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.



HARRIS BANK GLENCOE-NORTHBROOK, N.A.

as Trustee aforesaid, and not personnaly

Mary A. Snyder AWP & Trust Officer

Michael Williamson, VP

Form GLE, N.A. 700 - R6/96

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COUNTY OF COOK	) ) SS			
STATE OF ILLINOIS	) oo }			
of said association, personally ki officers of said association respe	ydor NORTHBROOK, National on- lown to me to be the same retively, appeared before m	Association and  persons, whose names are e this day in person and ac	subscribed to the foregoing i	and delivered the
said instrument as their own free purposes, therein sectors, and the acknowledge that he/shr as custor instrument as his/her own free an	said <u>Vice Presid</u> dian of the corporate seal of	ent said association did affix th	of said association did a said corporate seal of said	also then and there association to said
therein set forth.	iver wider my hand and N	otarial Seel this 23th	day of APRIL	.19 97
-150	0,5	Notary Sea		Manager Continues of Service Street, and Service Street or
This instrument prepared by:	Coo		"OFFICIAL SEAL"	
Mary A. Snyder HARRIS BANK GLENCOE-NO 333 PARK AVE. GLENCOE, IL 60022	PRTHBROOK, N.A.		BRYAN K. STORM  Notary Public, State of Illinois  of Commission Expires C 15 '07	
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E CITY	ricco effecsin 1. 60661		39-41 N. Maplewood, icago, 11 ADDRESSOFPROPERTY	Unit 1-S
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### EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL 1

UNIT 1-S AND GU-3 IN THE TUXEDO FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 20 FEET OF LOT 12 AND THE NORTH 20 FEET OF LOT 13, IN BLOCK 3 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27282524 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97289524.....

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF THE UNIT HAS WAIVED THE RIGHT OF FIRST REFUSAL.

PROPERTY ADDRESS: COMMONLY KNOWN AS 4739-41 N. MAPLEWOOD, CHICAGO, ILLINOIS

P.J.N. 13-13-205-011-0000

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