75 45333 AB fallof

97297632

DEPT-01 RECORDING

\$25.00

- T#0012 TRAN 4874 04/29/97 14431400
 - \$2280 \$ ER ★-97-297632 COOK COUNTY RECORDER

AP#

GRADY, J5622832

5622632 LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of

April 15, 1997 , executed by undersigned in and to that certain Real Estate mortgage dated

Jane C. Grady and Alan J. Pulaski, Husband and Wife

Mtg Funding Consultants, Inc to

, and whose address is 111 E.

CHESTNUT SUITE 39A, CHICAGO, IL 60611

recorded concurrently

in Book Volume No.

page(s)

, as Document No. 97297631.

County Records, State of Cook

Illinois Jert's Office

on real estate legally described as follows:

SEE ATTACHED.

801 S Wells St. #201, Chicago, IL 60607

BOX 333-CTI

ISC/*ASM** 12/95 PAGE 1 OF 2

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State daily

Stopenty of Cook Collins Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007545322 DB

STREET ADDRESS: 801 S. WELLS ST. UNIT 201

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-16-410-001-0000

LEGAL DESCRIPTION:

UNIT 201 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 MORTH, RANGE 14 MAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 97248157; TOGRTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

97297632

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Property of Cook County Clark's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW. Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED: 4-15-97

DATED: CL-10" 7 7		TAO			
	Benjami	Benjamin Chou: President			
	moftgeo	HE FUNDIN	UG CONSU	LIDAT	
PORT			erestina er en en en		
W/F tetus	0,5				
Withess:	00/				
STATE OF Tilliancis On U = \S= 9^) State, personally appeared BEAU known, who, being duly sworn by me	before me, the undersigned JAMIN CHOC and did say that he/she/the/sid	d, a Notary Public I	COOK County in and for the said Ci I DEN T to me I	**: ounty and personally	
of the corporation named herein which corporate seal of said corporation; pursuant to its by-laws or a resolution the free act and deed of said corpora	that said instrument was a of its Board of Directors and	sighed and sealed	on behalf of said co	orporation 2	
Document Prepared By:	Noti	ary Name: ary Public for the str commission expires		7632	
	•	icial Seal)	HOTARY PUBL G, LYAY MY COMMISSION DIP	AN	

When Recorded Return To: LaSelle Talman Home Mortgage Corp. 4242 N. Hartem Avenue Norrioge IL 60634

ISC/*ASM** 04/95

PAGE 2 OF 2

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