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Peella Management Corporation (90512)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50
T:0015 TRAN 2903 04/29/97 08:59:00
1642 AS *97-297028
COOK COUNTY RECORDER

97297028

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0044897 Inv#: 1333692
1st LN#: 0001333692 2nd LN#: 0033438113

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 04/28/81
Original Mortgagor--: MABEL C. LEWIS, ZANDRA S. LEWIS
Original Mortgagee--: MORTGAGE ASSOCIATES, INC.

DeReg 93707195

97297028

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

Attest: [Signature]
Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

[Signature]

Notary: Susanna Vargas
My Commission Expires January 27, 1998

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

*** TORRENS ***

FINAL A.11 fleet512 90512 2 022697 512 GNM 12-031 IL Cook 847 X122096V

25-56

3656

Notary's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0001333692 (12-031)

Torrens Doc #: 3212936

Tax ID #: 26063040100000

Date of mortgage: 04/27/81

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0001333692
2nd Ln#: 0033438113
ST-CO: 12-031 (IL Cook)

PMC#: 3656

Pool: 0044897
Type: GNM
Grp: 512

Seq#: 3366

LEGAL DESCRIPTION

LOT 27 IN A RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE TO THE SOUTH LINE OF EAST 91ST STREET, THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ANTHONY AVENUE TO THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF COLFAX AVENUE; THENCE NORTH ALONG THE EAST LINE OF COLFAX AVENUE TO THE SOUTH LINE OF EAST 91ST STREET, THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE WEST LINE OF SAGINAW AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SAGINAW AVENUE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

2025/07/27
Clerk of Cook County Clerk's Office

97297028